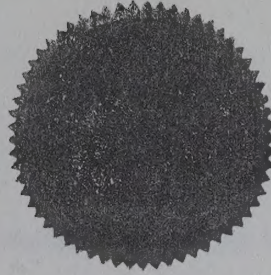


COMMISSIONERS

DON M. HARRIOTT, MAYOR
KATHLEEN RAMEY
ARTHUR W. SCRIBNER
EDWARD P. LORANZ
HARLEY WARNER

URBAN RENEWAL DEPARTMENT
CITY HALL ANNEX
30 SOUTH LAST CHANCE GULCH
HELENA, MONTANA 59601
AREA CODE 406/442-3104



City of Helena, Montana

May 9, 1975

Mr. Robert J. Matuschek
Department of Housing and Urban Development
Federal Building
Nineteenth and Stout Streets
Denver, Colorado 80202

Attention: Elizabeth Schlosser

Re: Transmittal of Application for Amendatory #4, Project No. Mont. R-3
Last Chance Project

Dear Ms. Schlosser:

The City of Helena, Montana submits this amendatory application for the Last Chance Urban Renewal Project, Contract No. Montana R-3 (LG). This application requests that the project be extended one additional year (through December 31, 1976), and that a portion of the Relocation Grant and the Rehabilitation Grant be reallocated to the Project Capital Grant. No increase in the project's temporary loan is required.

Amendatory #4 is necessitated by the delay in getting the City's downtown parking program underway. The final phase of the Mall on Last Chance Gulch cannot begin until the replacement parking is provided; hence, the request for a time extension. The budget transfers shift funds from activities that no longer require their current allocations to activities that are under-funded at this time.

No new funds or any new activities are being requested. The net effect of this amendatory, when approved, will be to allow the City of Helena to complete the various projects and programs already authorized.

In the preparation of this application, we have followed the checklist established under RHM 7206.1, Chapter 2, page 3+, subsections 3 and 4. Where changes in previously approved applications and budgets have been made, we have so noted. Otherwise, we have cited pertinent sections of previous submissions as providing such documentation as may be required.

Mr. Robert J. Matuschek
Page 2
May 9, 1975

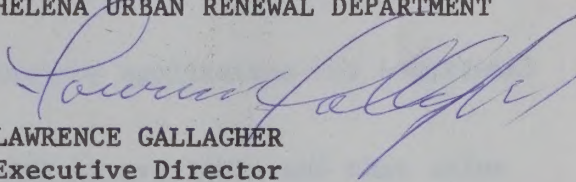
Three such references are made frequently throughout this application:

- the S-1 Relocation 1972 Amendatory (No. 1),
- the Project Capital Grant 1972 Amendatory (No.2), and
- Project Expenditures Budget Revision No. 10.

Appropriate procedures have been undertaken according to Montana's A-95 clearing house instruction to receive comments on our application from other interested groups and agencies. These comments, if any, will be provided by May 29, 1975. At that time, we will inform you about those comments and our response, if so required.

Sincerely,

HELENA URBAN RENEWAL DEPARTMENT



LAWRENCE GALLAGHER
Executive Director

LG/dw
Enclosure

Mr. James A. Thompson
May 1, 1915

Dear Mr. Thompson: I have the honor to acknowledge the receipt of your letter of the 28th inst.

and in reply to inform you that the same has been forwarded to the proper authorities.

The Board of Directors of the National Board of Fire Underwriters has been notified of the same.

Very respectfully,
J. Edgar Hoover

Enclosed for you are two copies of a report of the Board of Directors of the National Board of Fire Underwriters, dated May 1, 1915, in relation to the proposed amendment to the National Fire Underwriters' Association, which was adopted by the Board at its meeting held on April 22, 1915. The report is being forwarded to you for your information and for the use of your organization.

Very truly yours,
J. Edgar Hoover

Enclosure

May 1, 1915

May 12, 1975

to: Al Thelen, City Manager
from: Larry Gallagher, UR Director *L.G.*
re: Staff Needs Through Project Closeout, December 31, 1976

Submitted herewith is my estimate of the Urban Renewal Department's staff needs from now until December 31, 1976, based on the following assumptions:

1. That HUD will approve our Amendatory Application for additional time and transfer of funds.
2. That redevelopment financing will be available and that sales will remain brisk through November 1975.
3. That HUD funding of the 312 Loan Program will continue through September 1976.
4. That the parking revenue bonds will be sold and improvements under construction by July 1975.
5. That a Pedestrian Mall, Phase II, will be built in the spring and summer of 1976.
6. That a contract is approved and construction of the new Federal Building is started this summer.
7. That we all don't get wash~~ed~~ away in this spring's flood!

Now then, what's needed to complete Montana R-3:

1. The sale of 10-15 vacant parcels of land, dependent upon how we divide some lots.

City of Helena, Montana

July 12, 1953

Mr. Tolson, Sir:

Enclosed for the Bureau are two copies of a letterhead memorandum dated July 12, 1953.

Very respectfully,
John Edgar Hoover, Director

Enclosed for the Bureau are two copies of a letterhead memorandum dated July 12, 1953, and two copies of a letterhead memorandum dated July 12, 1953.

1. The letterhead memorandum dated July 12, 1953, is being submitted to the Bureau for information.

2. The letterhead memorandum dated July 12, 1953, is being submitted to the Bureau for information.

3. The letterhead memorandum dated July 12, 1953, is being submitted to the Bureau for information.

4. The letterhead memorandum dated July 12, 1953, is being submitted to the Bureau for information.

5. The letterhead memorandum dated July 12, 1953, is being submitted to the Bureau for information.

6. The letterhead memorandum dated July 12, 1953, is being submitted to the Bureau for information.

7. The letterhead memorandum dated July 12, 1953, is being submitted to the Bureau for information.

8. The letterhead memorandum dated July 12, 1953, is being submitted to the Bureau for information.

2. The sale of 10 old buildings and disbursement of over \$650,000 in historic preservation grants.
3. The definite relocation of 5 families and individuals, 7 businesses, and probable relocation of an additional 13 families and individuals and 11 businesses. The remaining budget for the above is \$414,900.
4. The definite acquisition of three more parcels and possibly two additional ones.
5. The continued processing of 312 Rehabilitation Loans.
6. The sale of Project Notes in March 1976.
7. The completion of \$1,810,861 in project improvements including:
 - a. Mall Phase II
 - b. Old Jackson
 - c. Park Avenue and Sixth Avenue North
 - d. Park Avenue South (opposite Sylvanhaus)
 - e. Landscaping
8. The completion of \$439,170 in site preparation and demolition including:
 - a. Undergrounding of utilities
 - b. Demolition of remaining buildings scheduled for demolition.
 - c. Repair of party walls.
9. Working with auditors for one and possibly two more audits. One is required this year, which HUD could decide to delay until closeout.
10. Negotiate closeout requirements with HUD, such as the contract requirement that 90 percent of all remaining properties meet code.

At the present time, the Urban Renewal staff consists of five people:

1. Executive Director, Lawrence Gallagher
2. Project Manager, Tomas Lythgoe
3. Relocation Administrative Assistant and Bookkeeper, Cammi Butterson.
4. Administrative Secretary, Jan Guenther
5. Property Management Officer, Lew Everett

I have estimated remaining staff need by position, percentage of time required for four remaining activity periods, and the principal duties during each activity period. These estimates are as follows:

Executive Director

1. May 1975 through December 31, 1976--100 percent of time required for project administration, land promotion and sales, administration of disposal contracts, staff supervision and a possible HUD Audit in December 1975.
2. January 1, 1976 through June 30, 1976--100 percent time required for project administration, land promotion and sales, administration of disposal contracts, and staff supervisions.
3. July 1, 1976 through December 31, 1976--80-90 percent time for project administration, administration of disposal contracts, limited staff supervision, negotiation of closeout with HUD officials and Audit.
- * 4. January 1, 1977 through April 30, 1977--80-90 percent time for final closeout and audit and clean up miscellaneous loose ends. (This period runs past the December 31, 1976 closeout date due to the fact that the March 1978 Project Note Sale will be for a twelve-month period, hence all Notes will be due April 1978).

Project Manager

1. May 1975 through December 31, 1975--100 percent time required for supervision of 312 Loan Program, negotiation of remaining land purchases, co-ordination with Engineering Department, assistance with land promotion and sales, preparation of HUD reports.

At the present time, the following staff members of this agency:

1. Executive Director, Lawrence H. Haggard
 2. Technical Manager, John J. Haggard
 3. Asst. Director, Administrative Assistant and Secretary, Linda Haggard
 4. Asst. Director, John J. Haggard
 5. Property and Maintenance Manager, John Haggard
- I have attached herewith a list of staff members, organized by title, position and salary schedule, and the estimated annual salary for each position. These salaries are as follows:

Executive Director

1. The 1973 Executive Director, Mr. Lawrence H. Haggard, is being paid for project administration, and is being paid a salary of \$12,000 per year. He is being paid \$12,000.
2. January 1, 1973 through June 30, 1973-74, the salary for project administration, and is being paid a salary of \$12,000 per year. He is being paid \$12,000.
3. July 1, 1973 through December 31, 1973-74, the salary for project administration, and is being paid a salary of \$12,000 per year. He is being paid \$12,000.
4. January 1, 1974 through April 30, 1974-75, the salary for project administration, and is being paid a salary of \$12,000 per year. He is being paid \$12,000.

Technical Manager

1. The 1973 Technical Manager, Mr. John J. Haggard, is being paid for project administration, and is being paid a salary of \$12,000 per year. He is being paid \$12,000.

2. January 1, 1976 through June 30, 1976--50-60 percent time for supervision of remaining 312 Loans, co-ordination with Engineering Department and property owners during Mall, Phase II construction, assist director with remaining land sales and negotiations with developers, and miscellaneous project activities.
3. July 1, 1976 through December 31, 1976--25 percent time, if any, to tie up loose ends.
4. January 1, 1977 through April 30, 1977--services no longer required.

Relocation Administrative Assistant and Bookkeeper

1. May 1975 through December 31, 1975--100 percent time required for supervising remaining relocation, final processing of all relocation claims, bookkeeping and claim processing, and possible audit.
2. January 1, 1976 through June 30, 1976--80 percent time finalizing relocation claims, bookkeeping, claim processing, preparation for closeout.
3. July 1, 1976 through December 31, 1976--75 percent time for bookkeeping, claim processing and for months of November and December, 100 percent time for closeout audit.
4. January 1, 1977 through April 30, 1977--100 percent time for closeout audit, closing books, Note Sale, final processing of all claims.

Administrative Secretary

1. May 1975 through December 31, 1975--100 percent time required for clerical duties, processing disposal contracts/deeds and other documents, acting as secretary for the Parking Advisory, Redevelopment, Historic Preservation, Architectural Review Committees and Local Public Agency.
2. January 1, 1976 through June 30, 1976--100 percent time required for duties outlined in (1) above.
3. July 1, 1976 through December 31, 1976--50 percent time required, depending on committee activities and transfer of responsibility.

Staff Needs
Page 5
May 12, 1975

4. January 1, 1977 through April 30, 1977--no longer required, can be transferred to another department.

Property Management Officer

1. May 1975 through December 31, 1975--100 percent time supervising properties, preparation for disposal, general maintenance, rent collection, sale of salvage.
 - a. Possible to cut position as early as October.
2. January 1, 1976 through June 30, 1976--no longer required.

I would like to review this with you at your convenience.

jg

A. January 1, 1972 through April 30, 1972 - no funds reported.
was transferred to another department.

Transfer of Funds

1. The 1972 through January 31, 1972 - the amount of the appropriation, expenditure, and balance for the year 1972.

a. Transfer to the position is made as follows:

2. January 1, 1972 through June 30, 1972 - no funds reported.

I would like to review this with you at your convenience.

LAST CHANCE PROJECT

Amendatory #4

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LAST CHANCE PROJECT

Assembly 12

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14	1-207	Community Organization Data
15	1-208	Report on Urban Rehabilitation
16	1-209	Rehabilitation Data
17	1-210	Land Acquisition Report
18	1-211	Estimate Report
19	1-212	Project Implementation Report
20	1-213	Final Operational Report
21	1-214	Cost Estimate and Financing Report
22	1-215	Legal Data
23	1-216	Urban Housing Data
24	1-217	Estimate of Operating and Maintaining Costs
25	1-218	Urban Housing Data
26	1-219	Estimate of Operating and Maintaining Costs
27	1-220	Urban Housing Data
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29	1-222	Urban Housing Data
30	1-223	Estimate of Operating and Maintaining Costs
31	1-224	Urban Housing Data
32	1-225	Estimate of Operating and Maintaining Costs
33	1-226	Urban Housing Data
34	1-227	Estimate of Operating and Maintaining Costs
35	1-228	Urban Housing Data
36	1-229	Estimate of Operating and Maintaining Costs
37	1-230	Urban Housing Data
38	1-231	Estimate of Operating and Maintaining Costs

Application for Loan and Grant

U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
URBAN RENEWAL PROGRAM

APPLICATION FOR LOAN AND GRANT

PROJECT LOCALITY
Helena, MontanaPROJECT NAME
Last ChancePROJECT NUMBER
Mont. R-3

DATE RECEIVED (To be filled in by HUD)

INSTRUCTIONS: Prepare original and required copies for HUD. Place original in Binder No. 1, copies in remaining Binders.

A. CORPORATE NAME OF APPLICANT

City of Helena, Montana

B. TYPE OF APPLICATION

- ☒ Temporary Loan and/or Capital Grant, for project execution [Complete all blocks]
☐ Temporary Loan, for early land acquisition [Leave Blocks D and E Blank]

C. SUBMISSION

- ☐ Initial application
☒ Revision of previously approved application dated March 22, 19 74, for purpose of:
☐ Change in project area boundaries ☒ Revision in Relocation Grant
☐ Revision in Temporary Loan ☒ Revision in Rehabilitation Grant
☒ Revision in Project Capital Grant ☒ Other (Explain) Extension of time

D. REPAYMENT OF ADVANCES

Upon undertaking this project, the Applicant will repay, with interest, Title I advances in the sums indicated and in accordance with the contract shown below:

ADVANCE CONTRACT NUMBER	AMOUNT OF CONTRACT	AMOUNT ADVANCED UNDER CONTRACT
R-2 GNRP	\$ 100,482	\$ 100,482
R-3 Project Survey & Planning	\$ 205,543	\$ 241,082
	\$	\$

E. EXISTING FEDERAL AUTHORIZATIONS

Estimated survey and planning costs for this project, in accordance with the most recent approved Survey and

Planning Budget No. _____, approved on _____, 19____: \$ _____

F. TYPE AND AMOUNT OF FUNDS BEING APPLIED FOR

TYPE (Check applicable items)	TOTAL AMOUNT	COMPLETE ONLY IF REVISION
		AMOUNT OF CHANGE (+) or (-)
☒ TEMPORARY LOAN	\$14,849,773	() \$ -0-
☒ PROJECT CAPITAL GRANT ☐ 2/3 Basis ☐ 3/4 Basis: ☐ Limited project costs ☒ Municipality with population of 50,000 or less ☐ In Redevelopment Area, municipality with population of more than 50,000	\$ 10,920,872	(+) \$ 737,437
☒ RELOCATION GRANT	\$ 2,230,000	(-) \$ 727,637
☒ REHABILITATION GRANT	\$ 7,000	(-) \$ 9,800

G. PROGRAM

☒ Title I of the Housing Act of 1949,
as amended to date☐ Title I of the Housing Act of 1949, as amended
prior to the Housing Act of 1954

H. CATEGORY OF PROJECT ELIGIBILITY

Enter Roman number designation as checked on Form HUD-6120, *Summary of Project Data*: I
 If project is under "disaster area" provisions of Section III of Title I, check here: ☐

I. APPLICATION

The Applicant hereby applies to the United States of America for the financial assistance indicated in Block F above, under the provisions of Title I as identified in Block G above, to aid in financing the project described in this application.

J. SUPPORTING DOCUMENTATION

The documentation submitted in support of this application shall be considered part of this application.

K. ESTIMATED COMPLETION DATE OF PROJECT EXECUTION STAGE: December 31, 19 76 ¹
(Complete the following estimated time schedule of major steps in executing the project)

PROJECT ACTIVITY	TOTAL FOR ACTIVITY (a)	NUMBER OF MONTHS	
		FROM CONTRACT EXECUTION TO	
		START OF ACTIVITY (b)	COM. OF ACTIVITY (c)
1. Rehabilitation to meet project completion requirements	64 months	May, 1971	August, 1976
2. Land acquisition	54 months	May, 1970	October, 1975
3. Relocation of site occupants	54 months	May, 1970	October, 1975
4. Demolition and site clearance	68 months	Sept., 1970	April, 1976
5. Site preparation, including installation of project improvements	67 months	June, 1971	December, 1976
6. Disposition of land in project area	56 months	Sept., 1971	April, 1976
7. Financial settlement and project completion <i>(After completion of above activities)</i>	4 months	Sept., 1976	December, 1976

L. PROJECT AREA BOUNDARIES ²

The project area herein described is the identical area covered by the Urban Renewal or Redevelopment Plan as approved by the governing body of the Local Public Agency on July 10, 19 72.
(Describe boundaries of project as set forth in each Plan and attach to this application)

M. EXECUTION

IN WITNESS WHEREOF, the applicant has caused this application to be executed in its name, and its seal to be hereunto fixed and attested, this 13th day of May, 19 75.

[SEAL]

City of Helena Mont.
 Corporate Name of Applicant

By

Lawrence J. Gallagher
 Signature

Executive Director U.R. Dept
 Title

38 S. East Chase Branch
 Address

Helena Mont
 City, State, and ZIP Code

¹ For an Application for Early Land Acquisition Loan, enter estimated effective date of the Contract for Loan and Grant for project execution activities. Complete Lines 2, 3, and 4, and leave Lines 1, 5, 6, and 7 blank.

² For an Application for Early Land Acquisition Loan, delete the phrase "covered by the Urban Renewal or Redevelopment Plan as approved" and insert "described in the Resolution adopted".

PERIMETER DESCRIPTION

HELENA URBAN RENEWAL PROGRAM

LAST CHANCE PROJECT

AREA NO. 1 - MONTANA R-3

The following description is based on the Arthur C. Rader Survey - 1971. (Bearings of all lines referred to are on the U. S. Coast and Geodetic Survey grid system - Montana South Zone).

The project area, all in the Helena Townsite, also known as "Old Townsite", is in general bounded on the North by Sixth Avenue and Clark Street, on the West by Benton Avenue, the alley through Block 61 and a portion of Block 61, Chatham Street, Harrison Avenue and the westerly townsite line, on the South by the easterly line of Block 2 and Acropolis Street, on the East by Congress Street, Pine Street and Warren Street, more particularly described as follows:

Beginning at a point in the south-east corner of Block 402, thence westerly along the south property line of Block 402, a distance of 201.5 feet, more or less, to a point in the south-west corner of Block 402, thence westerly across Benton Avenue a distance of 62.5 feet, more or less, to a point on the south-east corner of Block 395, thence southerly across Clark Street a distance of 51.0 feet, to a point in the north-east corner of Block 52, thence south-westerly along the east line of Block 52 a distance of 480.00 feet, more or less, to a point in the south-east corner of Block 52, thence south-westerly across Edwards Street a distance of 48.00 feet to a point in the north-east corner of Block 60, thence south-westerly along the east line of Block 60 a distance of 351.0 feet, more or less, to a point in the south-east corner of Block 60, thence westerly along the south line of Block 60 to a point situated

on the east alley line and the north R/W line of Adams Street in Block 60, thence S9° 11' 38"W across Adams Street a distance of 57.908 feet to a point on the east alley line and the south R/W line of Adams Street in Block 61, thence S11° 18' 27"W a distance of 336.726 feet to a point on the east alley line in Block 61, thence N80° 35' 00"W across the alley a distance of 15.00 feet to a point on the west alley line in Block 61, thence N80° 35' 00"W a distance of 100 feet, more or less, to an iron pin on the east R/W line of Jefferson Street on Block 61, thence S11° 18' 26"W, a distance of 84.00 feet to an iron pin on the east R/W line of Jefferson Street in Block 61, thence N83° 28' 13"W a distance of 70 feet, more or less, across Jefferson Street to a point in the south-east corner of Block 62, thence N79° 06' 04"W a distance of 200.00 feet to an iron pin in the south-west corner of Block 62, thence N80° 16' 44"W a distance of 70.00 feet across Howie Street to an iron pin in the south-east corner of Block 63, thence N79° 47' 18"W, a distance of 199.671 feet to an iron pin in the south-west corner of Block 63, thence S10° 46' 13"W a distance of 70.00 feet across Chatham Street to an iron pin in the north-west corner of Block 72, thence S10° 46' 15"W a distance of 419.389 feet to an iron pin in the south-west corner of Block 72, thence S10° 46' 15"W a distance of 70.00 feet across Donaldson Street to an iron pin in the north-west corner of Block 75, thence S10° 46' 15"W a distance of 420.00 feet to an iron pin in the south-west corner of Block 75, thence S10° 46' 15"W a distance of 70.00 feet across Taylor Street to an iron pin located at the intersection of the south R/W line of Taylor Street and the east R/W line of Harrison Avenue extended, thence N79° 55' 17"W a distance of 58.332 feet to an iron pin on the Townsite line in the north-west corner of Block 1, thence S3° 06' 08"E a distance of 236.892 feet to an iron pin on said Townsite line, thence S39° 34' 54"W a distance of 109.015 feet to an iron pin on the west line of Block 1, thence S50° 28' 41"E a distance of 150.008 feet to an iron pin on the east R/W line of West Main Street in Block 2, thence S39° 31' 19"W a distance of 283.092 feet

to an iron pin in the south-west corner of Block 2, thence $S50^{\circ} 28' 41''E$ a distance of 98.00 feet to an iron pin in the south-east corner of Block 2, thence $N46^{\circ} 41' 45''E$ a distance of 329.489 feet to an iron pin on the East R/W line of Block 2, thence $S87^{\circ} 38' 41''E$, a distance of 218.299 feet to a point on the south R/W line of Acropolis Street in Block 78, thence $N41^{\circ} 28' 19''E$ a distance of 12.210 feet to a point on the south R/W line of Acropolis Street in Block 70, thence $N87^{\circ} 38' 41''E$ a distance of 742.00 feet to an iron pin on the west R/W line of Sparta Street in the north-east corner of Block 78, thence $N3^{\circ} 38' 18''E$ a distance of 103.140 feet to an iron pin on the east R/W line of Congress Street in the south-west corner of Block 3, thence $N35^{\circ} 05' 37''E$ a distance of 300.00 feet to an iron pin on the east R/W line of Congress Street in the north-west corner of Block 3, thence $S54^{\circ} 53' 12''E$ a distance of 199.837 feet to an iron pin on the south R/W line of Pine Street in Block 3, thence $N27^{\circ} 27' 35''E$ a distance of 48.393 feet across Pine Street to an iron pin in the south-west corner of Block 9, thence $N27^{\circ} 27' 35''E$ a distance of 175.244 feet to an iron pin in the north-west corner of Block 9, thence $N26^{\circ} 39' 43''E$ a distance of 39.947 feet across Cutler Street to an iron pin in the south-west corner of Block 17, thence $N32^{\circ} 01' 32''E$ a distance of 198.944 feet to an iron pin in the north-west corner of Block 17, thence $N29^{\circ} 46' 39''E$ a distance of 45.817 feet across State Street to an iron pin in the south-west corner of Block 23, thence $N35^{\circ} 22' 33''E$ a distance of 70.565 feet to an iron pin in the north-west corner of Block 23, thence $N21^{\circ} 07' 43''E$ a distance of 33.859 feet across Miller Street to an iron pin in the south-west corner of Block 31, thence $N26^{\circ} 35' 47''E$ a distance of 396.082 feet to an iron pin on the east R/W line of Warren Street, thence $N32^{\circ} 15' 03''E$ a distance of 365.848 feet on said R/W line to a point in the north-west corner of Block 31, thence $N31^{\circ} 00' 15''E$ a distance of 70.103 feet across Broadway Street to a point in the south-west corner of Block 34, thence $N31^{\circ} 40' 35''E$ a distance of 218.942 feet to a point in the north-west corner of Block 34, thence $N31^{\circ} 40' 36''E$ a distance of 64.720 feet across

Breckenridge Street to a point in the south-west corner of Block 39, thence $N31^{\circ} 38' 19''E$ a distance of 216.302 feet to a point in the north-west corner of Block 39, thence $N30^{\circ} 15' 26''E$ a distance of 50.883 feet across Fifth Avenue to a point in the south-west corner of Block 43, thence $N30^{\circ} 13' 47''E$ a distance of 213.776 feet to a point in the north-west corner of Block 43, thence $N35^{\circ} 25' 04''E$ a distance of 51.866 feet across Sixth Avenue to a point in the south-west corner of Block 47, thence $N56^{\circ} 54' 30''W$ a distance of 47.509 feet across Warren Street to a point in the south-east corner of Block 46, thence $N58^{\circ} 06' 49''W$ a distance of 295.023 feet to a point in the south-west corner of Block 46, thence $N53^{\circ} 26' 37''W$ a distance of 38.718 feet across Allen Street to a point in the south-east corner of Block 418, thence $N68^{\circ} 48' 27''W$ a distance of 108.129 feet to a point in the south-west corner of Block 418, thence $N77^{\circ} 38' 05''W$ a distance of 51.662 feet across Jackson Street to a point in the south-east corner of Block 37, thence $N59^{\circ} 46' 32''W$ a distance of 118.096 feet to a point in the southwest corner of Block 37, thence $N58^{\circ} 23' 02''W$ a distance of 70.090 feet across Last Chance Gulch to a point in the south-east corner of Block 411, thence $N45^{\circ} 53' 09''W$ a distance of 119.785 feet to a point in the south-west corner of Block 411, thence $N48^{\circ} 53' 56''W$ a distance of 66.989 feet across Fuller Avenue to a point in the south-east corner of Block 405, thence $N7^{\circ} 17' 55''E$ a distance of 147.858 feet to a point on the west R/W line of Fuller Avenue in Block 405, thence $N82^{\circ} 46' 39''W$ a distance of 70.00 feet to a point in the alley in Block 405, thence $N6^{\circ} 00' 56''E$ a distance of 30.00 feet to a point in said alley, thence $N83^{\circ} 25' 37''W$ a distance of 41.504 feet to a point set in the parking alley of said Block 405, thence $N6^{\circ} 58' 55''E$ a distance of 8.969 feet to a point set in said alley in Block 405, thence $N32^{\circ} 49' 39''W$ a distance of 26.775 feet to a point set in said alley, thence $N8^{\circ} 39' 24''W$ a distance of 23.796 feet to a point set in said alley in Block 405, thence $N87^{\circ} 58' 56''W$ a distance of 112.00 feet to a point on the west line of

Block 405, thence N88° 32' 03"W a distance of 61.200 feet across Park Avenue to a point on the east line of Block 402, thence southerly along the east line of Block 402 a distance of 211.5 feet, more or less, to the point of beginning, said area containing 89.8 acres, more or less.

Labor Standards

Labor Standards provisions have been determined and remain in effect for this project. Refer to U. S. Department of Labor Wage-Rate Decision for Western Montana Counties: No. AM2,523.

Community Requirements Data

The latest Workable Program submission shows that general plan requirements have been met; hence, no further documentation is being provided here for the purposes of this Amendatory Application. No significant amendments or changes have been made.

Project Area Report

- a. No revision of boundaries is involved in this Amendatory Application.
- b. Maps of project area and immediately surrounding area referenced under Code-212 in the 1972 Amendatory Application still apply.
- c. Project area data supplied under Code-212 in the 1972 Amendatory Application still apply.
- d. This is a Category I project; no further evidence supporting eligibility is required.
- e. This project does not qualify as a Category VII or VIII project; no comment required.
- f. Statement of explanation concerning Workable Program not required:
 - 1) Requirements have been satisfied previously,
 - 2) Pertinent proposals in the Workable Program have not undergone major change, and
 - 3) Project boundaries and proposals do not deviate from those initiated previously.
- g. Statement explaining the criteria used and the supporting documentation relative to historic or architectural value supplied under Code-212 in the 1972 Amendatory Application still apply.

Exhibit 1: Area Map

- a. No revision of boundaries is involved in this boundary application.
- b. Maps of project area and immediately surrounding area referenced under Code 212 in the 1973 boundary application will apply.
- c. Project area with revised under Code 212 in the 1973 boundary application will apply.
- d. This is a boundary application and the applicant is requesting a boundary change.
- e. This project does not qualify as a boundary application under Code 212.
- f. Statement of explanation concerning boundary change not required.
- g. 1) Boundary change has been initiated previously.
2) Boundary change in the project area has not been initiated previously.
- h. Project boundary and proposed do not include the same initiated previously.
- i. Statement explaining the historic and the supporting documents relative to historic or architectural value applied under Code 212 in the 1973 boundary application will apply.

Report on Planning Proposals

- a. The statement of planning rationale for this project and its relationship to other local plans and objectives supplied under Code-214 in the 1972 Amendatory Application still applies.
- b. The justification for any clearance and redevelopment of historically or architecturally significant buildings and for any other activity causing a deleterious effect supplied under Code-214 in the 1972 Amendatory Application still applies.
- c. The justification for the acquisition of basically sound properties supplied under Code-214 in the 1972 Amendatory Application still applies.
- d. Reuse of the project area will not be predominately residential. No statement of explanation required.
- e. Statement of basis for determining that Plan objectives cannot be achieved through rehabilitation supplied under Code-214 in the 1972 Amendatory Application still applies.

Report on Minority Group

Consideration

- a. Statement explaining how the project will contribute to a reduction in the concentration of minority group families supplied under Code 215 in the 1972 Amendatory Application still applies.
- b. Not applicable.
- c. The description of proposals concerning the availability of standard housing to minority group families supplied under Code 215 in the 1972 Amendatory Application still applies.
- d. The description of consultation with representative minority group leadership supplied under Code 215 in the 1972 Amendatory Application still applies.

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Exhibit A

1. Statement explaining how the project will contribute to a reduction in the consumption of electricity, energy efficiency, and other resources in the 1975 Residential Energy Conservation Act.
2. Not applicable.
3. The description of equipment necessary for the availability of energy and funding to identify energy efficiency measures when Code 12 in the 1975 Residential Energy Conservation Act is applied.
4. The description of equipment necessary for energy efficiency measures in the 1975 Residential Energy Conservation Act when Code 12 in the 1975 Residential Energy Conservation Act is applied.

Community Organization Data

- a. The description of social survey activities completed previously supplied under Code 216 in the 1972 Amendatory Application still applies.
- b. Since all family relocations involved in the project are complete now, the need for extensive systematic referral mechanisms is no longer required. However, the referral systems described under Code 216 in the 1972 Amendatory Application are still in effect with the exception of the Model City Social Services Co-ordinator. The Citizens Advisory Council (CAC) Social Services Committee has replaced the previously referenced Model City HEW Committee.

Summary of Findings

a. The description of social activity has been previously
provided under Case 4-111 in the 1975 Summary of Findings and
applies.

b. Since all family relationships involved in the subject are complete
and the need for extensive systematic review is not
imposed, however, the subject's system described under
Case 4-111 in the 1975 Summary of Findings is still in effect
and the exception of the subject's City Council Review Committee
The District Review Council (DRC) Social Services Committee has
replaced the previously referenced Social City Council.

Report on Citizen Participation

The statement on citizen participation supplied under Code 217 in the 1972 Amendatory Application still generally applies. However, the referenced Model City Neighborhood Councils have subsequently been replaced by the Citizens Advisory Council (CAC), which group carries on the advisory role to the project and to the City Commission.

Statement of William F. Sullivan

The statement on citizen participation supplied under Code 11-11 in the 1972
Amendatory Application will generally apply. However, the
reformed Model City Neighborhood Councils have independently been
replaced by the Citizens Advisory Council (CAC), which group carries
on the advisory role to the project and to the City Council.

Rehabilitation Data

- a. The specific evidence of the required rehabilitation factors supplied under Code 221 in the 1972 Amendatory Application still applies.
- b. The rehabilitation report supplied under Code 221 in the 1972 Amendatory Application still applies.

Rehabilitation Data

- a. The specific evidence of the required rehabilitation factors required under Code 221 in the 1972 mandatory application will apply.
- b. The rehabilitation report required under Code 221 in the 1972 mandatory application will apply.

Land Acquisition Report

- a. The property map referenced under Code 222 in the 1972 Amendatory Application still applies.
- b. The tabulation of property to be acquired under Code 222 in the 1972 Amendatory Application still applies.
- c. Public ownership considerations do not apply.
- d. Non-acquisition properties suffering consequential damages does not apply.
- e. Property owned by members of governing bodies or their officers does not apply.

Land Acquisition Report

- a. The property was retained under Code 211 in the 1971
amendment application still applies.
- b. The retention of property to be acquired under Code 211 in the
1971 Amendment Application still applies.
- c. Public ownership considerations do not apply.
- d. Non-acquisition properties including commercial buildings does
not apply.
- e. Property owned by members of governing bodies or their officers
does not apply.

Relocation Report

- a. Very little relocation activity remains in the project now. Nevertheless, the relocation program provided in the S-1, 1972 Amendatory for Relocation is still in effect with the exception that Urban Renewal Agency staff assigned specifically to the relocation workload has been reduced to one person, the Relocation Officer. The reduced workload does not require more staff.
- b. Form HUD-6122 has been replaced by the Uniform Relocation Act Handbook 1371.1, Chapter 3, Appendices #2 and #3. Estimated housing requirement and resources for displaced families and supporting statements are provided on these new forms as attached to this Code. The figures represent the remaining workload the project may face should a few marginal rehabs prove infeasible.
- c. New and existing low-rent public housing has, in the past, been used as a relocation resource, but there is no further need of additional use. See the S-1, 1972 Amendatory for Relocation for LHA co-ordination.
- d. The Informational Statements for issuance to families, individuals, and business concerns described in the S-1, 1972 Amendatory for Relocation still apply. The statements are updated as new regulations modify certain statements.

APPENDIX 2. GUIDEFORM: HOUSING REQUIREMENTS OF DISPLACED FAMILIES AND INDIVIDUALS

HOUSING REQUIREMENTS OF DISPLACED FAMILIES AND INDIVIDUALS		DISPLACEMENT PERIOD: 20 months		LOCALITY Helena, Montana			
		From 5-1-75 to 12-31-76 (month/year) (month/year)		LOCAL AGENCY City of Helena			
				PROJECT NAME AND NUMBER Last Chance			
				Montana R-3			
A. NUMBER OF FAMILIES AND INDIVIDUALS TO BE DISPLACED							
Families	White, Norminority	Negro/ Black	American Indian	Spanish- American	Oriental	Other Minority	Total
Elderly	Owner 1	Tenant 0	Owner 0	Tenant 0	Owner 0	Tenant 0	Owner 1
Other	Owner 1	Tenant 0	Owner 0	Tenant 0	Owner 0	Tenant 0	Owner 1
Individuals	Owner 0	Tenant 8	Owner 0	Tenant 0	Owner 0	Tenant 0	Owner 0
Elderly	Owner 0	Tenant 4	Owner 0	Tenant 0	Owner 0	Tenant 0	Owner 0
Handicapped	Owner 0	Tenant 7	Owner 0	Tenant 0	Owner 0	Tenant 0	Owner 0
Other	Owner 0	Tenant 7	Owner 0	Tenant 0	Owner 0	Tenant 0	Owner 0
B. HOUSING REQUIREMENTS OF FAMILIES AND INDIVIDUALS TO BE DISPLACED							
Submit separate table for each group classification identified in Block A. Check applicable box for group classification covered in each table. Show size and bedroom requirements, by income, of individuals and families to be displaced.							
☐ American Indian ☐ Negro/Black ☐ Oriental ☐ Spanish-American ☒ White, Norminority ☐ Other							
Annual Income	Individuals		Families				
	Nonhouse- keeping	Housekeeping	By Family Size (No. of persons)			By Bedrooms Required	
	0-BR	1-BR	2	3	4	5 or more	Total
Under \$1000							
\$ 1000 - 1999	3	2					
2000 - 2999	4						
3000 - 3999	4						
4000 - 4999	3	1					
5000 - 5999	2						
6000 - 6999			1				
7000 - 7999							
8000 - 9999							
10000 - 14999							
15000 - 24999							
25000 & Over							
Totals	16	3	2				2

[form continued on next page]

C. FAMILIES AND INDIVIDUALS APPARENTLY ELIGIBLE FOR SUBSIDIZED HOUSING
 Complete the following table to show number of families and individuals apparently eligible for low-rent public housing.
 Complete similar tables for each other subsidized program, e.g., Section 235 and Section 236.

Annual Income	Individuals		Families																
	Nonhouse-keeping	Housekeeping 0-BR 1-BR	By Family Size (Nb. of persons)									By Bedrooms Required							
			2	3	4	5	6	7	8	9 or more	Total	0	1	2	3	4	5 or more	Total	
Under \$1000																			
\$ 1000 - 1999																			
2000 - 2999	3																		
3000 - 3999	1																		
4000 - 4999																			
5000 - 5999																			
6000 - 6999																			
7000 - 7999																			
8000 - 9999																			
10000 & Over	4																		
Totals																			

APPENDIX 3. GUIDEFORM: ESTIMATED CONCURRENT DISPLACEMENT

ESTIMATED CONCURRENT DISPLACEMENT								LOCALITY Helena, Montana							
DISPLACEMENT PERIOD: <u>20</u> months								LOCAL AGENCY City of Helena							
From <u>5-1-75</u> to <u>12-31-76</u> (month/year) (month/year)								PROJECT NAME AND NUMBER Last Chance - Montana R-3							

A. ANTICIPATED DISPLACEMENT (Number of Families and Individuals)

Type of Govern- mental Action	White, Nonminority		Negro/ Black		American Indian		Spanish- American		Oriental		Other Minority		Total	
	F	I	F	I	F	I	F	I	F	I	F	I	F	I
HUD-assisted Projects														
Local Code Enforcement														
Highway Construction														
Other (identify)														
Total														

B. ESTIMATED HOUSING NEEDS (Number of Families and Individuals)

Instructions: To the extent that information is available, indicate the estimated housing needs of families and individuals covered in Block A.

Income Range	Families							Individuals			
	Number of Bedrooms							Type of Unit			
	0	1	2	3	4	5 or more	Total	Nonhouse- keeping	Housekeeping O-BR I-BR		
Low-Income Rental											
Sales											
Moderate-Income Rental											
Sales											
Above Moderate-Income Rental											
Sales											

CONCURRENT DISPLACEMENT

1. HUD assisted projects--none anticipated other than Urban Renewal during the next twenty months.
2. Local Code Enforcement--there will be some, but not drastic enough to strain the housing situation.
3. State Highway--none planned in Helena area for this period.

Project Improvements Report

- a. The proposed solutions to any special preparation, protection or development problems supplied under Code 224 in the 1972 Amendatory Application still apply.
- b. Information relating to local design standards referenced under Code 224 in the 1972 Amendatory Application still applies.

Technical Description of the

- a. The proposed solution to any special problems, including development problems, applied under Code 124 in the 1971 Assembly application will apply.
- b. Information relating to local design standards related under Code 124 in the 1971 Assembly Application will apply.

Land Disposal Report

- a. The tabulation of land disposal estimates supplied under Code 225 in the 1972 Amendatory Application still applies.
- b. The preliminary plat showing tentative disposal parcels referenced under Code 225 in the 1972 Amendatory Application still applies.
- c. The statement regarding initial parcels supplied under Code 225 in the 1972 Amendatory Application still applies.
- d. The statement concerning executed contracts for critical parcels under Code 225 in the 1972 Amendatory Application still applies.
- e. The statement concerning secondary disposal under Code 225 in the 1972 Amendatory Application still applies.

Final Report

- a. The results of the final report are as follows:
1. The results of the final report are as follows:
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- e. The results of the final report are as follows:
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5. The results of the final report are as follows:

Cost Estimate and Financing
Report

- a. Form HUD-6200 is attached to this Code.
- b. Narrative Statements in Support of Estimates:

- (1) Supporting Schedule 2 - Not applicable.
- (2) Supporting Schedule 3 - Project or Site Improvements.

The 1972 Amendatory Application provides the required supporting documentation for the three activities under Code 226 as a part of detail attached to HUD-6121 there.

The cost estimates under column (c) and (e) on HUD-6200 in this Application now represent actual costs for the three projects since they have been completed.

- (3) Supporting Schedule 4 - Supporting Facilities

The narrative in support of the Neighborhood Facility and Public Parking supplied under Code 226 in the 1972 Amendatory Application still applies.

An additional supporting facility has been entered for credit in this Application. This is the Lewis and Clark Library which is eligible as a community-wide facility, Type I - central library.

The voters of Lewis and Clark County supported a general obligation bond issue on November 5, 1974, to construct a new central library which will service Helena and all of Lewis and Clark County.

The amount authorized for this purpose is \$1,870,000. This is also the amount the library project architects estimate will be required to construct and equip the building. Construction will begin June 1, 1975.

The new central library will be located in the Urban Renewal Project Area, on the corner of Wong Street and Park Avenue.

Law, Politics and Economics

Page 11

a. Form HUB-520 is attached to this Code.

b. Narrative Statements in support of Facilities:

(1) Supporting Schedule 1 - See application.

(2) Supporting Schedule 2 - Project on Site Investigation.

The 1972 Summary Application provides the required supporting documentation for the above mentioned pages. Code 525 as a part of detail - attached as HUB-517 cover.

The same mentioned under column (a) and (b) on HUB-520 in the Application and supporting detail under the title projects which have been completed.

(3) Supporting Schedule 3 - Supporting Facilities

The narrative in support of the Headquarters Building and the existing applied under Code 515 in the 1972 Summary Application will apply.

An additional supporting facility has been added for credit to this application. This is the Lewis and Clark Library which is eligible as a component of the facility. Type 1 - central library.

The voters of Lewis and Clark County supported a General Election Bond issue on November 5, 1974, to construct a new central library which will service Lewis and Clark County.

The amount estimated for this project is \$1,150,000. This is also the amount the library district and Lewis County will be required to contribute and finish the building. Construction will begin June 1, 1975.

The new central library will be located in the town of Lewis and Clark, on the corner of Main Street and First Avenue.

(continued)

Cost Estimate and Financing
Report

This is in the governmental cultural complex planned for the project, just across the Mall from the Neighborhood Center. See map attached to this Code for location of the Library.

(4) Supporting Schedule 5 - Other

The narrative in support of Public Housing under Section 107 (b) supplied under Code 226 in the 1972 Amendatory Application still applies.

(5) Supporting Schedule 6 - Not applicable.

- c. The narrative statement in support of estimates of proceeds from project land supplied under Code 226 in the 1972 Amendatory Application still applies.
- d. The data in support of sharing of net project cost supplied under Code 226 in the 1972 Amendatory Application still apply.
- e. Form HUD-6220 is attached to this Code.
- f. Form HUD-6121 is attached to this Code. Narratives required by the Form follow. The number references key to HUD-6220 line numbers.

(1) S & P Expenditures - No narrative required.

(2/3) Administrative Costs/Legal Services - No change for these lines since the Latest Approved Budget (No. 10). Narrative explanation supplied under Code 226 in the 1972 Amendatory Application as updated by the most recent Annual Administrative Staff Expense Budget still applies.

(4) Survey and Planning - No change for this line since the Latest Approved Budget (No. 10). Narrative explanation supplied under Code 226 in the 1972 Amendatory Application still applies.

(5) Acquisition Expenses - This line has been reduced by \$26,000 from the Latest Approved Budget (No. 10) due to less real estate being purchased than originally estimated. See Item 16 below.

Cost Estimate and Financing

(cont. from)

Page 11

This is in the Governmental, National, and Local for the project, but across the Hall from the National Center. See also attached to this Code for location of the library.

(1) Supporting Schedule 1 - Other

The narrative in support of 1975 Housing and Urban Development (HUD) applied under Code 532 in the 1975 supplementary application will apply.

(2) Supporting Schedule 2 - Not applicable.

c. The narrative submitted in support of estimated of projects from HUD applied under Code 532 in the 1975 supplementary application will apply.

d. The data in support of starting of new projects last applied under Code 532 in the 1975 supplementary application will apply.

e. Form HUD-5320 is attached to this Code.

f. Form HUD-5321 is attached to this Code. Narrative provided by the form holder. The number referenced by the HUD-5320 form is not applicable.

(3) 5.3.2 Expenditures - No narrative required.

(3V) Administrative Costs/Staff Salaries - No change for 1975. Lines show the latest approved budget (No. 10). Narrative explanation submitted under Code 532 in the 1975 supplementary application as updated by the most recent Annual Administrative Staff Expenses Budget will apply.

(4) Salary and Financing - No change for 1975. Lines show the latest approved budget (No. 10). Narrative explanation submitted under Code 532 in the 1975 supplementary application will apply.

(5) Acquisition Expenses - This line has been reduced by \$10,000 from the latest approved budget (No. 10) due to last year's excess being purchased than originally estimated. See line 10 below.

(continued)

Cost Estimate and Financing
Report

- (6a) Temporary Operation of Acquired Property - No change for this line since the Latest Approved Budget (No. 10).
- (7) Relocation and Community Organization, Excluding Relocation Payments - No change for this line since the Latest Approved Budget (No. 10). Narrative explanation supplied under Code 226 in the 1972 Amendatory Application still applies.
- (8) Site Clearance - This line has been increased by \$62,000 over the Latest Approved Budget (No. 10). Narrative explanation supplied under Code 226 in the 1972 Amendatory Application generally applies with the exception that demolition costs have increased from 53¢ per square foot to approximately \$1.00 per square foot during the past year. Where credits for salvage had been shown in the 1972 Amendatory to be calculated and accounted separately for contract work, the salvage was actually included in the demolition bids without separate calculation.
- (9) Project Improvements - This line has been increased by \$674,605 over the Latest Approved Budget (No. 10). Project improvements changed from those represented in the Supporting Schedule for Budget No. 10 are as follows:
- C. Broadway - Warren to Park - The Total Cost has been reduced by \$8,107 to reflect actual costs at closeout. There is no charge to the project for this activity.
 - E. Jackson Street B - The Total Cost has been increased by \$6,000 to reflect actual costs at closeout.
 - F. Warren Street North - The Total Cost has been reduced by \$10,366 to reflect actual costs at closeout. There is no charge to the project for this activity.
 - G. Park Avenue South - The Total Cost has been increased by \$27,557, with \$40,000 of the Total becoming a charge to the project. This is due to the fact that only \$192,211 in local gas tax funds were available for the project. The southerly 275 feet of the street did not receive any improvement which is now necessary to accomodate adequately the redevelopment (to Housing) of the site just to the east of the street.

(continued)

Cost Estimate and Financing
Report

M/N. Mall - Phase I - The Total Cost has been increased by \$10,000 to provide for possible modification due to Phase II requirements currently in final stages of design.

O. Mall - Phase II - The Total Cost has been increased by \$394,987 to provide sufficient funds for constructing the second phase. This phase had a limited budget to begin with. Experience with Phase I has shown the inflation factors involved since original estimates were made. See letter of explanation from the design architectural firm for the Mall attached to this Code.

R. Architectural and Historical Restoration - The Total Cost has been increased by \$150,200 to provide additional grant incentives to redevelopers to invest in the buildings already designated to be restored if at all possible.

Of the \$329,800 currently reserved for this purpose in Budget No. 10, only \$49,800 are uncommitted at this time. By adding \$150,200 to the uncommitted funds, approximately \$20,000 can be added to the grant reserve for each of the ten buildings still to be sold. Of course, the \$90,000 maximum grant limitation per building for this purpose is still being maintained.

S. Contract Administration, Engineering and Design - The Total Cost has been increased by \$73,418 to accommodate the completion of Park Avenue South (Item G) and Phase II of the Mall (Item O).

(10) Disposal, Lease, Retention Costs - The line has been increased by \$11,360 over the Latest Approved Budget (No. 10). No narrative required.

(11) Rehabilitation, Excluding Rehabilitation Grants - No change for this line since the Latest Approved Budget (No. 10).

Lowest Bidder's Bid
 (continued)

1. Item 1 - The Total Cost has been determined
 by \$10,000 to provide for possible additional
 due to items 11 requirements currently in design
 of design.

2. Item 2 - The Total Cost has been determined
 by \$100,000 to provide additional funds for construction
 ing the second phase. This phase has a limited budget
 in design with. Expenses with Item 1 has shown the
 inflation factor. The second phase original estimates
 were \$100,000. The latter of estimates for the design
 architectural firm for the Item 2, attached to this Case.

3. Item 3 - The Total Cost has been determined
 by \$100,000 to provide additional funds for construction
 ing the second phase. This phase has a limited budget
 in design with. Expenses with Item 1 has shown the
 inflation factor. The second phase original estimates
 were \$100,000. The latter of estimates for the design
 architectural firm for the Item 2, attached to this Case.

4. Item 4 - The Total Cost has been determined
 by \$100,000 to provide additional funds for construction
 ing the second phase. This phase has a limited budget
 in design with. Expenses with Item 1 has shown the
 inflation factor. The second phase original estimates
 were \$100,000. The latter of estimates for the design
 architectural firm for the Item 2, attached to this Case.

5. Item 5 - The Total Cost has been determined
 by \$100,000 to provide additional funds for construction
 ing the second phase. This phase has a limited budget
 in design with. Expenses with Item 1 has shown the
 inflation factor. The second phase original estimates
 were \$100,000. The latter of estimates for the design
 architectural firm for the Item 2, attached to this Case.

6. Item 6 - The Total Cost has been determined
 by \$100,000 to provide additional funds for construction
 ing the second phase. This phase has a limited budget
 in design with. Expenses with Item 1 has shown the
 inflation factor. The second phase original estimates
 were \$100,000. The latter of estimates for the design
 architectural firm for the Item 2, attached to this Case.

7. Item 7 - The Total Cost has been determined
 by \$100,000 to provide additional funds for construction
 ing the second phase. This phase has a limited budget
 in design with. Expenses with Item 1 has shown the
 inflation factor. The second phase original estimates
 were \$100,000. The latter of estimates for the design
 architectural firm for the Item 2, attached to this Case.

(continued)

Cost Estimate and Financing
Report

- (12) Interest - This line has been increased by \$565,779 over the Latest Approved Budget (No. 10) to accomodate current budget line deficit and the one additional year for financing. The interest rate for the final note sale is estimated at 6½ percent for twelve months for three million dollars.
- (13) Other Income - The income represented on this line has been increased by \$134,937 over the Latest Approved Budget (No. 10). This increase is based on cash flow estimates and funds available for investment at an average of 5 percent annual yield.
- (16) Real Estate Purchases - This line has been decreased by \$416,461 from the Latest Approved Budget (No. 10). Only a couple of questionable rehabs and four other parcels remain to be acquired. With all acquisition costs determined, the unexpended amount in this line is available for reallocation to other lines.
- (20) Relocation Payments - This line has been decreased by \$727,637 from the Latest Approved Budget (No. 10). Through April 30, 1975, \$1,815,100 have been spent on relocation payments. From this date through the end of the project, \$414,900 are estimated needs in addition to the amount already spent. See forms from 1371.1, Chapter 3, Appendices 7 and 8 (attached to HUD-6121) for specific justification of remaining expenditures.
- (21) Rehabilitation Grants - This line has been decreased by \$9,800 from the Latest Approved Budget (No. 10). The number of properties eligible for grants has reduced to two.

Local Expenditures and Financing

Expenditures

(continued)

- (11) Expenditures - This line has been decreased by \$25,775 over the latest approved budget (No. 10) as a consequence of the budget line deficit and the new schedule year for financing. The interest rate for the final note was estimated at 5% percent for twelve months for three million dollars.
- (12) Other Income - The income reported on this line has been increased by \$114,917 over the latest approved budget (No. 10). This increase is based on cash flow estimates and funds available for investment at an average of 5 percent annual yield.
- (13) Real Estate Expenditures - This line has been decreased by \$416,000 from the latest approved budget (No. 10). Only a number of questionable items and some other items remain to be reviewed. With all anticipated items eliminated, the unexpended amount in this line is available for reallocation to other items.
- (14) Refunding Payments - This line has been decreased by \$121,000 from the latest approved budget (No. 10). Through April 30, 1971, \$1,012,100 have been paid on refunding payments. From this date through the end of the period, \$121,000 are estimated to be added to the amount already spent. See Notes 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.
- (15) Refunding Payments - This line has been decreased by \$1,000 from the latest approved budget (No. 10). The number of properties eligible for refunding has reduced to two.

PROJECT COST ESTIMATE AND FINANCING PLAN

Helena, Montana

PROJECT NAME

Last Chance

INSTRUCTIONS: Submit original and a second signed copy in Binder No. 1, and copies in Binders No. 2, 3, 4, 5, 6, and 7.

PROJECT NUMBER
Mont. R-3

SUBMISSION (Check and complete the description which applies)

☐ ACCOMPANIES FINAL PROJECT REPORT

REVISES PROJECT COST ESTIMATE AND FINANCING PLAN

☐ SUBMITTED BY LPA ON _____, 19__

DATED _____, 19__

☒ ACCEPTED BY HUD ON March 22, 1974

SECTION A. ESTIMATE OF GROSS AND NET PROJECT COSTS

LINE NO.	ITEM	TO BE COMPLETED BY LPA		TO BE COMPLETED BY HUD
		☐ INITIAL ESTIMATE OR ☒ LATEST ACCEPTED ESTIMATE (a)	REVISED ESTIMATE (b)	ESTIMATE ACCEPTED BY HUD (c)
A-1	ITEM 1 OF GROSS PROJECT COST: TOTAL PROJECT EXPENDITURES (from Form HUD-6220, line 19)	\$ 13,035,336	\$ 13,772,773	\$
A-2	ITEM 2 OF GROSS PROJECT COST (Noncash Local Grants-in-Aid): Cash value of land donations (from Supporting Schedule 1)	377,930	377,930	
A-3	Demolition and removal work (from Supporting Schedule 2)	-0-	-0-	
A-4	Project or site improvements (from Supporting Schedule 3)	347,510	326,494	
A-5	Public or supporting facilities (from Supporting Schedule 4)	1,631,486	2,098,986	
A-6	Other noncash local grants-in-aid (from Supporting Schedule 5)	94,226	94,226	
A-7	TOTAL NONCASH LOCAL GRANTS-IN-AID (sum of lines A-2 through A-6)	\$ 2,451,152	\$ 2,897,636	\$
A-8	GROSS PROJECT COST (ITEM 1 plus ITEM 2) (line A-1 plus A-7)	\$ 15,486,448	\$ 16,670,409	\$
A-9	PROCEEDS FROM PROJECT LAND: Sale price of project land to be sold	\$ 1,691,901	\$ 1,691,901	\$
A-10	Capital value imputed to project land to be leased	-0-	-0-	
A-11	Capital value of project land to be retained by LPA	-0-	-0-	
A-12	TOTAL PROCEEDS FROM PROJECT LAND (sum of lines A-9, A-10, and A-11)	\$ 1,691,901	\$ 1,691,901	\$
A-13	NET PROJECT COST (line A-8 minus A-12)	\$ 13,794,587	\$ 14,978,508	\$
A-14	SHARING OF NET PROJECT COST: Net Project Cost of this project (from line A-13)	\$ 13,794,587	\$ 14,978,508	\$
A-15	Net Project Cost of other projects (if any) pooled with this project (from Supporting Schedule 6)	-0-	-0-	
A-16	Aggregate Net Project Costs for this and other projects (if any) in the pool (line A-14 plus A-15)	13,794,587	14,978,508	
A-17	Minimum local grants-in-aid required for this and other projects (if any) in the pool	3,448,647	3,744,627	
A-18	(Less) Total local grants-in-aid to be provided for other projects (if any) in the pool			
A-19	(Equals) Minimum local grants-in-aid required for this project (line A-17 minus A-18)	\$ 3,448,647	\$ 3,744,627	\$

PROJECT COST ESTIMATE AND FINANCING PLAN

1. PROJECT TITLE: [Project Name] (Project No. [Project Number])

2. PROJECT LOCATION: [Location]

3. PROJECT DESCRIPTION: [Description]

SECTION A: ESTIMATE OF GROSS AND NET PROJECT COSTS

ITEM NO.	ITEM DESCRIPTION	ESTIMATE OF GROSS COSTS		ESTIMATE OF NET COSTS	
		ESTIMATE OF GROSS COSTS	ESTIMATE OF NET COSTS	ESTIMATE OF GROSS COSTS	ESTIMATE OF NET COSTS
1.0	TOTAL PROJECT COST (GROSS)	1,000,000	1,000,000	1,000,000	1,000,000
1.1	Land	100,000	100,000	100,000	100,000
1.2	Construction	800,000	800,000	800,000	800,000
1.3	Equipment	100,000	100,000	100,000	100,000
1.4	Professional Fees	50,000	50,000	50,000	50,000
1.5	Other	50,000	50,000	50,000	50,000
2.0	TOTAL PROJECT COST (NET)	1,000,000	1,000,000	1,000,000	1,000,000
3.0	Financing Costs	100,000	100,000	100,000	100,000
4.0	Other Costs	50,000	50,000	50,000	50,000
5.0	TOTAL PROJECT COST (GROSS)	1,150,000	1,150,000	1,150,000	1,150,000
6.0	TOTAL PROJECT COST (NET)	1,150,000	1,150,000	1,150,000	1,150,000

SECTION A. ESTIMATE OF GROSS AND NET PROJECT COSTS (Continued)

LINE NO.	ITEM	TO BE COMPLETED BY LPA		TO BE COMPLETED BY HUD
		☐ INITIAL ESTIMATE OR ☒ LATEST ACCEPTED ESTIMATE (a)	REVISED ESTIMATE (b)	ESTIMATE ACCEPTED BY HUD (c)
	SHARING OF NET PROJECT COST: (Continued)			
	LOCAL GRANTS-IN-AID, THIS PROJECT:			
A-20	Noncash local grants-in-aid (from line A-7)	\$ 2,451,152	\$ 2,897,636	\$
A-21	Cash local grants-in-aid	1,160,000	1,160,000	
A-22	TOTAL LOCAL GRANTS-IN-AID FOR THIS PROJECT (line A-20 plus A-21) (must be not less than A-19)	\$ 3,611,152	\$ 4,057,636	\$
A-23	PROJECT CAPITAL GRANT (line A-14 minus A-22)	\$ 10,183,435	\$ 10,920,872	\$
A-24	RELOCATION GRANT (from Form HUD-6220, line 20)	\$ 2,957,637	\$ 2,230,000	\$
A-25	REHABILITATION GRANT (from Form HUD-6220, line 21)	\$ 16,800	\$ 7,000	\$
A-26	TOTAL FEDERAL CAPITAL GRANT (sum of lines A-23, A-24, and A-25)	\$ 13,157,872	\$ 13,157,872	\$

SECTION B. SOURCES OF FUNDS FOR PROJECT EXPENDITURES, RELOCATION PAYMENTS, AND REHABILITATION GRANTS

LINE NO.	ITEM	TO BE COMPLETED BY LPA		TO BE COMPLETED BY HUD
		☐ INITIAL ESTIMATE OR ☒ LATEST ACCEPTED ESTIMATE (a)	REVISED ESTIMATE (b)	ESTIMATE ACCEPTED BY HUD (c)
B-1	Total cash requirements for project expenditures, Relocation Payments, and Rehabilitation Grants (sum of lines A-1, A-24, and A-25)	\$ 16,009,773	\$ 16,009,773	\$
	Cash local grants-in-aid:			
	SOURCE OF CASH	ACTUAL OR ESTIMATED DATE OF RECEIPT		
B-2	Model City Funds	thru 7/30/73	\$ 1,000,000	\$ 1,000,000
B-3				
B-4				
B-5	Real estate tax credits (from Form HUD-6220, line 6b)	160,000	160,000	
B-6	Total cash local grants-in-aid (sum of lines B-2 through B-5)	\$ 1,160,000	\$ 1,160,000	\$
B-7	Total funds to be applied to project expenditures, Relocation Payments, and Rehabilitation Grants, from short-term borrowings other than those on line B-9 below	\$ -0-	\$ -0-	\$
B-8	Subtotal (line B-6 plus B-7)	\$ 1,160,000	\$ 1,160,000	\$
B-9	PROJECT TEMPORARY LOAN THROUGH DIRECT OR PRIVATE FINANCING UNDER LOAN AND GRANT CONTRACT (line B-1 minus B-8)	\$ 14,849,773	\$ 14,849,773	\$

SECTION A. ESTIMATE OF WORK AND NET PROJECT COST (Continued)

LINE NO.	ITEMS	ESTIMATE		TO BE COMPLETED BY	TO BE COMPLETED BY
		ORIGINAL ESTIMATE	REVISOR'S ESTIMATE	DATE	DATE
A-10	Non-repay total project cost less cash	1,700,000	1,700,000		
A-11	Cash level commitment	1,700,000	1,700,000		
A-12	TOTAL LOCAL GOVERNMENT FOR THIS PROJECT	1,700,000	1,700,000		
A-13	PROJECT CAPITAL GRANT less 10% cash	10,000,000	10,000,000		
A-14	REVENUE FROM GRANT less 10% cash	1,000,000	1,000,000		
A-15	REVENUE FROM GRANT less 10% cash	1,000,000	1,000,000		
A-16	TOTAL LOCAL CAPITAL GRANT less 10% cash	11,000,000	11,000,000		

SECTION B. SOURCE OF FUNDS FOR PROJECT EXPENDITURES, REVENUE AND PAYMENTS

LINE NO.	ITEMS	ESTIMATE		TO BE COMPLETED BY	TO BE COMPLETED BY
		ORIGINAL ESTIMATE	REVISOR'S ESTIMATE	DATE	DATE
B-1	Local Government	1,700,000	1,700,000		
B-2	Project Capital Grant	10,000,000	10,000,000		
B-3	Revenue from Grant	1,000,000	1,000,000		
B-4	Revenue from Grant	1,000,000	1,000,000		
B-5	Revenue from Grant	1,000,000	1,000,000		
B-6	Revenue from Grant	1,000,000	1,000,000		
B-7	Revenue from Grant	1,000,000	1,000,000		
B-8	Revenue from Grant	1,000,000	1,000,000		
B-9	Revenue from Grant	1,000,000	1,000,000		
B-10	Revenue from Grant	1,000,000	1,000,000		
B-11	Revenue from Grant	1,000,000	1,000,000		
B-12	Revenue from Grant	1,000,000	1,000,000		
B-13	Revenue from Grant	1,000,000	1,000,000		
B-14	Revenue from Grant	1,000,000	1,000,000		
B-15	Revenue from Grant	1,000,000	1,000,000		
B-16	Revenue from Grant	1,000,000	1,000,000		
B-17	Revenue from Grant	1,000,000	1,000,000		
B-18	Revenue from Grant	1,000,000	1,000,000		
B-19	Revenue from Grant	1,000,000	1,000,000		
B-20	Revenue from Grant	1,000,000	1,000,000		

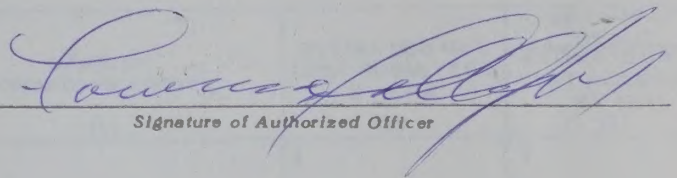
SECTION C. SOURCES OF FUNDS FOR REPAYMENT OF PROJECT TEMPORARY LOAN

LINE NO.	ITEM	TO BE COMPLETED BY LPA		TO BE COMPLETED BY HUD
		☐ INITIAL ESTIMATE OR ☒ LATEST ACCEPTED ESTIMATE (a)	REVISED ESTIMATE (b)	ESTIMATE ACCEPTED BY HUD (c)
C-1	TOTAL PROCEEDS FROM PROJECT LAND (from line A-12)	\$ 1,691,901	\$1,691,901	\$
C-2	Project capital grant (from line A-23)	10,183,435	10,920,872	
C-3	Relocation Grant (from line A-24)	2,957,637	2,230,000	
C-4	Rehabilitation Grant (from line A-25)	16,800	7,000	
C-5	TOTAL (sum of lines C-1 through C-4) (The sum shown on this line must be equal to amount shown on line B-9, above)	\$14,849,773	\$14,849,773	\$

Acceptance of the estimates submitted is hereby requested.

May 9, 1975

Date



Signature of Authorized Officer

The City of Helena, Montana

Local Public Agency

Urban Renewal Executive Director

Title

ACCEPTANCE

The estimates are accepted as indicated in the appropriate column.

Date

Signature

Title

SECTION C: SOURCES OF FUNDS FOR PAYMENT OF TRUSTEES' FEES

Line Item	Description of Source of Funds	Amount	Percentage of Total
1	Trust Assets	\$1,000,000	100%
2	Gifts from Benefactors	\$500,000	50%
3	Interest on Investments	\$250,000	25%
4	Dividends from Stocks	\$125,000	12.5%
5	Rent from Real Estate	\$62,500	6.25%
6	Other Income	\$31,250	3.125%
7	Total	\$1,968,750	196.875%

Amounts are in U.S. dollars and are approximate.

[Handwritten signature]
 Director of the Trust

Date: 10/1/72
 By: *[Handwritten signature]*
 Secretary

The City of Boston, Massachusetts

ACCEPTANCE
 The following are accepted as indicated in the accompanying column

SUPPORTING SCHEDULES

SCHEDULE 1. LAND DONATIONS (Land Parcels or Land Interests)

IDENTIFICATION (a)	NAME OF DONOR (b)	ESTIMATED CASH VALUE SUBMITTED BY LPA (c)	TO BE COMPLETED BY HUD
			ESTIMATED CASH VALUE ACCEPTED BY HUD (d)
13-1, 16-2, 20-5, 20-9, 20-23, 20-50, 21-4, 22-4, 26-19, 27-28, 27-57, 30-8, 33-7, 42-3, 418-2	City of Helena	\$ 377,930	\$
CASH VALUE OF LAND DONATIONS (Enter on line A-2)		\$ 377,930	\$

SCHEDULE 2. DEMOLITION AND REMOVAL WORK—NONCASH LOCAL GRANTS-IN-AID (Include work which has been or will be provided)

IDENTIFICATION OF DEMOLITION OR REMOVAL WORK JOBS (a)	NAME OF PROVIDING ENTITY (b)	ESTIMATED NET COST SUBMITTED BY LPA (c)	TO BE COMPLETED BY HUD
			ESTIMATED NET COST ACCEPTED BY HUD (d)
NONE		\$	\$
TOTAL DEMOLITION AND REMOVAL WORK TO BE CHARGED TO ITEM 2 OF GROSS PROJECT COST (Enter on line A-3)		\$	\$

SCHEDULE 3. PROJECT OR SITE IMPROVEMENTS—NONCASH LOCAL GRANTS-IN-AID

IDENTIFICATION (a)	NAME OF PROVIDING ENTITY (b)	ESTIMATE SUBMITTED BY LPA			TO BE COMPLETED BY HUD	
		TOTAL COST (c)	CHARGE TO PROJECT ¹		ESTIMATE ACCEPTED BY HUD	
			% (d)	AMOUNT ((c) X (d)) (e)	% (f)	AMOUNT (g)
Broadway (Item C on HUD 6220 Supporting Sch.)	City of Helena	\$ 91,893	100	\$ 91,893		\$
Warren St. North (Item F on HUD 6220 Supporting Schedule)	City of Helena	42,490	100	42,490		
Park Avenue South (Item G on HUD 6220 Supporting Schedule)	City of Helena	192,211	100	192,211		

¹ If a special assessment against project-acquired land is involved, apply the percent of direct benefit to the project from the improvement to its total cost and subtract from that amount the total amount of the special assessment against the project-acquired land.

SUPPORTING SCHEDULES (Continued)

SCHEDULE 3. PROJECT OR SITE IMPROVEMENTS—NONCASH LOCAL GRANTS-IN-AID (Continued)

IDENTIFICATION (a)	NAME OF PROVIDING ENTITY (b)	ESTIMATE SUBMITTED BY LPA		TO BE COMPLETED BY HUD ESTIMATE ACCEPTED BY HUD	
		TOTAL COST (c)	CHARGE TO PROJECT ¹		AMOUNT (g)
			% (d)	AMOUNT ((c) X (d)) (e)	% (f)
		\$		\$	\$
TOTAL PROJECT OR SITE IMPROVEMENTS TO BE CHARGED TO ITEM 2 OF GROSS PROJECT COST (Enter on line A-4)				\$ 326,494	\$

SCHEDULE 4. PUBLIC OR SUPPORTING FACILITIES

IDENTIFICATION (a)	NAME OF PROVIDING ENTITY (b)	ESTIMATE SUBMITTED BY LPA		TO BE COMPLETED BY HUD ESTIMATE ACCEPTED BY HUD	
		TOTAL COST (c)	CHARGE TO PROJECT ¹		AMOUNT (g)
			% (d)	AMOUNT ((c) X (d)) (e)	% (f)
Lewis & Clark Library (community-wide facility Type I - central library	Joint City/ County Library Board	\$ 1,870,000	25	\$ 467,500	\$
Neighborhood Center	City of Helena and Lewis & Clark Cor.	275,100	17.86	49,133	
Public Parking - Site 1	City of Helena	132,000	100	108,900*	
" Site 3	"	1,398,000	100	1,153,352*	
" Site 2	"	108,000	100	89,100*	
" Site 5	"	280,000	100	231,001*	
* Credit value after the amount of the total amount of the special assessment against project acquired land is subtracted.					
TOTAL SUPPORTING FACILITIES TO BE CHARGED TO PROJECT (Enter on line A-5)				\$ 2,098,986	\$

¹ If a special assessment against project-acquired land is involved, apply the percent of direct benefit to the project from the improvement or facility to its total cost and subtract from that amount the total amount of the special assessment against the project-acquired land.

SUPPORTING SCHEDULES (Continued)

SCHEDULE 5. OTHER NONCASH LOCAL GRANTS-IN-AID (Including Sec. 112 educational institutions or hospitals; Sec. 107(b) low-rent public housing)

IDENTIFICATION (a)	TO BE COMPLETED BY LPA		TO BE COMPLETED BY HUD
	NAME OF PROVIDING ENTITY (b)	ESTIMATE SUBMITTED BY LPA (c)	ESTIMATE ACCEPTED BY HUD (d)
Public Housing - Section 107 (b)	City of Helena	\$ 94,226	\$
TOTAL (Enter on line A-6)		\$ 94,226	\$

SCHEDULE 6. NET PROJECT COST OF OTHER PROJECTS POOLED WITH THIS PROJECT (From latest accepted Form HUD-6200, line A-13, for the following projects:)

PROJECT NUMBER (Enter each project number) (a)	TO BE COMPLETED BY LPA		TO BE COMPLETED BY HUD
	DATE APPROVED BY HUD (b)	ESTIMATE SUBMITTED BY LPA (c)	ESTIMATE ACCEPTED BY HUD (d)
NONE		\$	\$
TOTAL (Enter on line A-15)		\$	\$

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT URBAN RENEWAL PROGRAM PROJECT EXPENDITURES BUDGET	PROJECT LOCALITY	
	Helena, Montana	
	PROJECT NAME	
	Last Chance	
	PROJECT NUMBER	BUDGET NO.
	Montana R-3	#11

INSTRUCTIONS: Initial Budget: Submit original and 4 copies in Binder No. 1, and copies in remaining Binder submitted to HUD. Revised Budget: If with amendatory application, follow "Initial Budget" instructions. Otherwise, submit original and 4 copies to HUD.

DATES OF BUDGET APPROVALS (Complete for revision only)

Budget No. 1, April 29, 19 70 Latest Approved Budget (No. 10), April 4, 19 75

LINE NO.	ACTIVITY CLASSIFICATION ¹	TO BE COMPLETED BY LPA			TO BE COMPLETED BY HUD
		USE ONLY FOR REVISED BUDGET		BUDGET REQUESTED FOR 80 MONTHS (c)	BUDGET APPROVED FOR MONTH (d)
		LATEST APPROVED BUDGET (a)	ADJUSTMENT (+ OR -) (b)		
1	TOTAL SURVEY AND PLANNING EXPENDITURES (Includes all costs incurred, costs estimated to be incurred, and interest on advances to repayment date) (1401), 1403, 1404)	\$ 342,049	\$ -0-	\$ 342,049	\$
2	PROJECT EXECUTION EXPENDITURES:				
	Administrative costs (1410, 1475)	1,014,396	-0-	1,014,396	
3	Legal Services (1415.02 through 1415.05)	51,322	-0-	51,322	
4	Survey and planning (1430)	112,550	-0-	112,550	
5	Acquisition expenses (1440.02 through 1440.06)	115,979	-26,000	89,979	
6a	Temporary operation of acquired property—Profit (-) or Loss (+) (1448)	175,750	-0-	175,750	
6b	Amount included in Line 6a as real estate tax credits (1448.038)	[160,000]	[-0-]	[160,000]	[]
7	Relocation, excluding Relocation Payments (1443)	24,000	-0-	24,000	
8	Site clearance—Proceeds (-) or Cost (+) (1450)	+1,272,975	+62,000	+1,334,975	
9	Project improvements (1455)	3,880,458	+674,605	4,555,063	
10	Disposal, lease retention costs (1445)	125,391	+11,360	136,751	
11	Rehabilitation, excluding Rehabilitation Grants (1460)	29,793	-0-	29,793	
12	Interest (1420.01, 1420.02)	740,941	+565,779	1,306,720	
13	Other income (-) (1449)	(-) 425,158	134,937	(-) 560,095	(-)

¹ For a project on a three-fourths capital grant basis with limited project costs, enter zero on Lines 1 through 6b.

PROJECT EXPENDITURE SHEET
 A statement of expenditures for the project
 under the grant program
 Grant No. 12345
 Project Period: 10/1/80 to 9/30/81
 Project Number: 12345
 Project Title: Development of a new product line
 Project Manager: John Doe
 Project Location: New York, NY
 Project Status: In Progress
 Project Budget: \$1,000,000
 Project Start Date: 10/1/80
 Project End Date: 9/30/81
 Project Description: This project is designed to develop a new product line for the company. The project will involve research, development, and production of a new product line. The project will be completed by the end of the project period.

Line Item	Description	Amount	Balance	Commitment	Encumbrance	Unencumbered Balance
1	Salaries and Wages	100,000	100,000	100,000	100,000	0
2	Travel	50,000	50,000	50,000	50,000	0
3	Materials	20,000	20,000	20,000	20,000	0
4	Equipment	150,000	150,000	150,000	150,000	0
5	Construction	300,000	300,000	300,000	300,000	0
6	Professional Fees	100,000	100,000	100,000	100,000	0
7	Interest	20,000	20,000	20,000	20,000	0
8	Other	10,000	10,000	10,000	10,000	0
9	Total	700,000	700,000	700,000	700,000	0
10	Unexpended Balance	300,000	300,000	300,000	300,000	0
11	Total Available	1,000,000	1,000,000	1,000,000	1,000,000	0

This report is a statement of expenditures for the project under the grant program. It is prepared by the project manager and is subject to audit. The project manager is responsible for the accuracy and completeness of the information provided in this report. The project manager is also responsible for the proper use of the grant funds. The project manager should ensure that the grant funds are used for the purposes specified in the grant agreement. The project manager should also ensure that the grant funds are used in accordance with the applicable laws and regulations. The project manager should also ensure that the grant funds are used in a timely and efficient manner. The project manager should also ensure that the grant funds are used in a responsible and accountable manner. The project manager should also ensure that the grant funds are used in a transparent and open manner. The project manager should also ensure that the grant funds are used in a fair and equitable manner. The project manager should also ensure that the grant funds are used in a safe and sound manner. The project manager should also ensure that the grant funds are used in a prudent and wise manner. The project manager should also ensure that the grant funds are used in a responsible and accountable manner. The project manager should also ensure that the grant funds are used in a transparent and open manner. The project manager should also ensure that the grant funds are used in a fair and equitable manner. The project manager should also ensure that the grant funds are used in a safe and sound manner. The project manager should also ensure that the grant funds are used in a prudent and wise manner.

SUPPORTING SCHEDULE

PROJECT IMPROVEMENTS CHARGED AS PROJECT EXPENDITURES

IDENTIFICATION	TO BE COMPLETED BY LPA			TO BE COMPLETED BY HUD	
	TOTAL COST	CHARGE TO PROJECT			
		%	AMOUNT		
	\$		\$		\$
A. Project Improvements Completed as of April 30, 1972.	220,654	100	220,654		
B/P Jackson A and Warren Street South with lighting: under UR contracts 71-05A and 73-18.	477,530	100	477,530		
C. Broadway - Warren to Park	91,893	-0-	-0-		
D. Sixth Avenue East: UR contract 73-6	113,100	100	113,100		
E. Jackson Street B: under UR contracts 73-16, 73-5 and 74-10	257,080	100	257,080		
F. Warren Street North	42,490	-0-	-0-		
G. Park Avenue South	232,211	17.3	40,000		
H. Wall Street: under contract UR 73-4	20,742	100	20,742		
I/J Reeder's Alley and Howie Street	145,000	100	145,000		
K. Benton, Edwards and Clark Streets	121,000	100	121,000		
L. Park Avenue North and Sixth Avenue West	620,000	100	620,000		
M/N Mall--Phase I (Broadway to Project South): under UR contract 70-19	502,810	100	502,810		
O. Mall--Phase II (Broadway to Sixth)	575,806	100	575,806		
Q. Existing Jackson and Grand Streets	31,424	100	31,424		
R. Architectural and Historical Restoration	480,000	100	480,000		
S. Landscaping	124,800	100	124,800		
Contract Administration and Engineering Design	<u>825,117</u>	100	<u>825,117</u>		
TOTAL PROJECT IMPROVEMENTS TO BE CHARGED TO ITEM 1 OF GROSS PROJECT COST			\$ 4,555,063		\$

PROJECT IMPROVEMENTS CARRIED AS PROJECT EXPENDITURES

TO BE CARRIED AS PROJECT EXPENDITURE	TO BE CARRIED AS PROJECT EXPENDITURE		TOTAL PROJECT IMPROVEMENTS TO BE CARRIED AS PROJECT EXPENDITURE
	PROJECT	PERCENTAGE	
A. Project Improvements Included as of April 30, 1972	100	100	100
B. Jackson A and Karen Street 2nd St. Light under the contract 72-04 and 72-18	100	100	100
C. Broadway - Water to Park	0	0	0
D. State Avenue East - Under contract 72-04	100	100	100
E. Jackson Street 6' under the contract 72-04, 72-18 and 72-19	100	100	100
F. Water Street Water	0	0	0
G. Park Avenue South	17.3	17.3	17.3
H. Hill Street - Under contract 72-04	100	100	100
I. Hill Street 6' and Water Street	100	100	100
J. Jackson, Broadway and Clark Street	100	100	100
K. Park Avenue North and State Avenue	100	100	100
L. Hill Street 1 (Broadway to Project 72-04) under the contract 72-18	100	100	100
M. Hill Street 11 (Broadway to State)	100	100	100
N. Existing Jackson and State Streets	100	100	100
O. Architectural and Historical Restoration	100	100	100
P. Landscaping	100	100	100
Engineering Design and Construction	100	100	100
TOTAL PROJECT IMPROVEMENTS TO BE CARRIED AS PROJECT EXPENDITURE	100	100	100

LINE NO.	ACTIVITY CLASSIFICATION	TO BE COMPLETED BY LPA			TO BE COMPLETED BY HUD
		USE ONLY FOR REVISED BUDGET		BUDGET REQUESTED FOR 80 MONTHS (c)	BUDGET APPROVED FOR MONTH (d)
		LATEST APPROVED BUDGET (a)	ADJUSTMENT (+ or -) (b)		
14	Subtotal (sum of Lines 2 through 13, excluding Line 6b)	\$ 7,118,397	+ \$ 152,807	\$ 8,271,204	\$
15	Contingencies (for Column (c), not to exceed 15% of Line 14)	39,589	-0-	39,589	
16	Real estate purchases (1440.01)	5,436,509	- 416,461	5,020,048	
17	Project inspection (1418)	98,792	+ 1,091	99,883	
18	TOTAL PROJECT EXECUTION EXPENDITURES (sum of Lines 14,15,16, and 17)	12,693,287	+ 737,437	13,430,724	
19	TOTAL PROJECT EXPENDITURES (ITEM 1 OF GROSS PROJECT COST) (Line 1 plus 18)	\$ 13,035,336	+ \$ 737,437	\$ 13,772,773	\$
20	Relocation Payments 100% reimbursable to LPA (1501)	\$ 2,957,637	- \$ 727,637	\$ 2,230,000	\$
21	Rehabilitation Grants 100% reimbursable to LPA (1502)	\$ 16,800	\$ - 9,800	\$ 7,000	\$
22		\$	\$	\$	\$

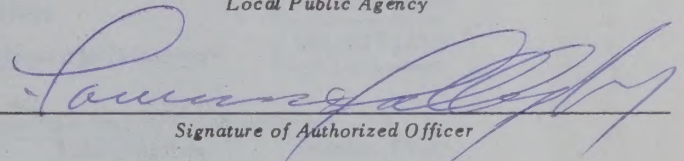
Approval of the Project Expenditures Budget in the amounts and for the time period shown in Column (c) is hereby requested.

May 9, 1975

Date

City of Helena, Montana

Local Public Agency



Signature of Authorized Officer

Urban Renewal Executive Director

Title

HUD APPROVAL

The Project Expenditures Budget is hereby approved in the amounts and for the time period shown in Column (d).

The project shall be completed by _____, 19__.

Date

Signature

Title

600m
1800
3

301m on Dec 75
451m on 76

Line No.	ACTIVITY CLASSIFICATION	ESTIMATED QUANTITY	UNIT	UNIT PRICE	TOTAL
1	Excavation for foundation	1.12,387	m ³	10.50	11,791.15
2	Concrete for foundation	10.50	m ³	10.50	110.50
3	Reinforcement for foundation	2,430.50	kg	1.00	2,430.50
4	Formwork for foundation	1.00	m ²	1.00	1.00
5	Backfill for foundation	11,430.75	m ³	1.00	11,430.75
6	Excavation for wall	11,430.75	m ³	1.00	11,430.75
7	Concrete for wall	11,430.75	m ³	1.00	11,430.75
8	Reinforcement for wall	11,430.75	kg	1.00	11,430.75
9	Formwork for wall	11,430.75	m ²	1.00	11,430.75
10	Backfill for wall	11,430.75	m ³	1.00	11,430.75
11	Excavation for floor	11,430.75	m ³	1.00	11,430.75
12	Concrete for floor	11,430.75	m ³	1.00	11,430.75
13	Reinforcement for floor	11,430.75	kg	1.00	11,430.75
14	Formwork for floor	11,430.75	m ²	1.00	11,430.75
15	Backfill for floor	11,430.75	m ³	1.00	11,430.75
16	Excavation for roof	11,430.75	m ³	1.00	11,430.75
17	Concrete for roof	11,430.75	m ³	1.00	11,430.75
18	Reinforcement for roof	11,430.75	kg	1.00	11,430.75
19	Formwork for roof	11,430.75	m ²	1.00	11,430.75
20	Backfill for roof	11,430.75	m ³	1.00	11,430.75
21	Excavation for site	11,430.75	m ³	1.00	11,430.75
22	Concrete for site	11,430.75	m ³	1.00	11,430.75
23	Reinforcement for site	11,430.75	kg	1.00	11,430.75
24	Formwork for site	11,430.75	m ²	1.00	11,430.75
25	Backfill for site	11,430.75	m ³	1.00	11,430.75

Approval of the Project Management Office is required for the execution of the work in Column 1 to 25.

City of London
London, UK
[Signature]
[Signature]
[Signature]
[Signature]
[Signature]

Date: 10/10/15

The Project Management Office is hereby approved for the execution of the work in Column 1 to 25.

The project shall be completed by [Date]

WORKSHEET FOR COMPUTING NET PAYABLE EXECUTION FEE
FOR LINE 17, FORM HUD-6220

INSTRUCTIONS: Attach completed worksheet to
applicable HUD-6220.

Montana R-3
Urban Renewal Project Identification

A. ADJUSTMENT FOR PLANNING FEES NOTE: If this is a revision to a previous execution budget in which the net payable execution fee was computed on the current basis or if project planning costs are not shared in the Federal grant, go directly to Section B since no adjustments for planning fees are involved in this computation.

(1) Primary planning fee based on current schedule or planning fee paid at prior rates \$ 1,932
Supplementary Planning Fees:

Number of Months						
Date S&P Approved	Date L&G Applic'n	Elapsed [(3) - (2)]	Less 24 for projects approved for planning on or before 6/30/70; or 14 for projects approved for planning after 6/30/70; or 36 with GNRP	For Suppl. Fee. [(4) - (5)]	Percent (%) Fee of Grant Reservation [(6) X .00025]	
(2)	(3)	(4)	(5)	(6)	(7)	

(8) Grant reservation immediately prior to L&G application or, if \$0, approximate grant to be approved in L&G contract to nearest \$100,000 \$
(9) Total supplementary planning fee [% in (7) X \$ in (8)] \$
(10) Supplementary planning fee already paid \$
(11) Adjustment for supplementary planning fee [(9) minus (10)] + or - \$
(12) Total adjustment for planning fees [(1) + (11)] + or - \$ -1,932

B. COMPUTATION OF GROSS EXECUTION FEE

Determining Base-Cost:

(13) From this HUD-6220, Line 19 minus Line 17 (or sum of 1, 14, 15 & 16) \$ 13,772,773
(14) Relocation grant (Line 20, this HUD-6220) \$ 2,230,000
(15) Section 115 Rehabilitation grant (Line 21, this HUD-6220) \$ 7,000
(16) Total noncash local grants-in-aid (Line A-7, applicable HUD-6200) \$ 2,897,636
(17) Total base cost for computing gross execution fee [sum of (13) through (16) above] \$ 18,907,409
(18) Computation Factors and Gross Fee:

Lump Sum Portion		Portion from Percent of Remaining Base Cost		
Base Cost	Part of Fee	Percent	Remaining Base Cost [(17) - (18a)]	Balance of Fee (18c) X (18d)
(a)	(b)	(c)	(d)	(e)
\$ 8.0 million	\$80,000	.2 %	\$ 10,907,409	\$ 21,815

(f) Total gross execution fee [(18b) + 18e)] \$ 101,815

C. NET EXECUTION FEE

(19) Sum of Lines (12) and (18f) \$ 99,883
(20) Net execution fee for Line 17C of this HUD-6220 [larger of (19) and (21)] \$ 99,883

THE FOLLOWING SECTIONS FOR REVISED BUDGETS ONLY If this is an initial project execution budget, strike Sections D and E below; if it is a revised budget, complete the applicable Section and strike the other

D. ADDITIONAL AMOUNT OWED, THIS REVISION

(21) Net paid execution fee, prior budget \$ 98,792
(22) Net change, this budget [Lines (19) minus (21)] + or - \$+ 1,091
(23) Additional fee for Line 17B of this HUD-6220 [Line (22) if it is a + amount; \$0 if Line (22) is a minus amount] \$ + 1,091

E. COMPUTATION OF EXCESS EXECUTION FEE PAID ON PRIOR BASIS Use this Section ONLY if the execution fee already paid was computed on the prior cost basis AND if the amount paid was larger than Line (20).

(24) Fee computed and paid on prior basis (from last previous budget) \$
(25) Excess net fee to be credited on Line 17B of this HUD-6220 [Lines (20) minus (24)] \$

Prepared by: _____ (Name) _____ (Title) _____ (Date)

U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
URBAN RENEWAL PROGRAM

DATA SUPPORTING PROJECT EXPENDITURES BUDGET

PROJECT LOCALITY
Helena, Montana

PROJECT NAME

Last Chance

PROJECT NUMBER

Montana R-3

INSTRUCTIONS: Prepare copies in accordance with instructions for HUD-6220.

Accompanies Form HUD-6220 dated May 9, 19 75.

HUD-6220 LINE NO.	ACCOUNT NUMBER	EXPLANATION ¹	AMOUNT CHARGEABLE TO BUDGET (a)	LINE TOTAL (b)																																			
1	1401; 1403; 1404	SURVEY AND PLANNING EXPENDITURES																																					
		Total estimated survey and planning costs other than interest	\$ 342,049																																				
	1420.01;	Interest on Federal advances	included above																																				
	1420.02	Interest on other borrowed funds	none																																				
		LINE 1 TOTAL		\$ 342,049																																			
2 3		ADMINISTRATIVE COSTS LEGAL SERVICES																																					
		Entries on these lines of Form HUD-6220 shall be supported by a narrative statement explaining the cost estimates and the basis of any proration of the costs to this project.																																					
4		SURVEY AND PLANNING																																					
		Attach a narrative statement describing the nature of the survey and planning work, including reference to any previous HHFA or HUD approval for such work in the project execution stage.																																					
				112,550																																			
5		ACQUISITION EXPENSES																																					
	1440.02	Contracts for acquisition appraisals.	\$ 46,00																																				
	1440.03	Option negotiations	-0-																																				
	1440.04	Title information	30,000																																				
	1440.05	Sundry acquisition costs - Direct Purchase	6,574																																				
	1440.06	Sundry acquisition costs - Condemnation	7,405																																				
		LINE 5 TOTAL		\$ 89,979																																			
6a	1448.01	TEMPORARY OPERATION OF ACQUIRED PROPERTY																																					
		Gross income from temporary operation	\$ 302,253																																				
		<table border="1"> <thead> <tr> <th>CLASS OF LESSEE</th> <th>NO. OF PROP-ERTIES</th> <th>AVERAGE RENTAL</th> <th>UNIT MOS. OF MGMT.</th> <th>TOTAL INCOME</th> </tr> </thead> <tbody> <tr> <td>Residential</td> <td>300</td> <td>\$ 50.00</td> <td>11</td> <td>\$ 167,103</td> </tr> <tr> <td>Commercial</td> <td>102</td> <td>100.00</td> <td>13½</td> <td>135,150</td> </tr> <tr> <td>Industrial</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Institutional</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	CLASS OF LESSEE	NO. OF PROP-ERTIES	AVERAGE RENTAL	UNIT MOS. OF MGMT.	TOTAL INCOME	Residential	300	\$ 50.00	11	\$ 167,103	Commercial	102	100.00	13½	135,150	Industrial					Institutional																
CLASS OF LESSEE	NO. OF PROP-ERTIES	AVERAGE RENTAL	UNIT MOS. OF MGMT.	TOTAL INCOME																																			
Residential	300	\$ 50.00	11	\$ 167,103																																			
Commercial	102	100.00	13½	135,150																																			
Industrial																																							
Institutional																																							

¹ For a project on a three-fourths capital grant basis with limited project costs, enter zero on lines 1, 4, 5 and 6a.

HUD- 6220 LINE NO.	ACCOUNT NUMBER	EXPLANATION ¹	AMOUNT CHARGEABLE TO BUDGET (a)	LINE TOTAL (b)
6a (Cont'd)		TEMPORARY OPERATION OF ACQUIRED PROPERTY (Cont'd.)		
	1448.031; 1448.032; 1448.033; 1448.035	Repairs and normal maintenance; janitorial wages and supplies and watchmen wages; fuel, light, power; sewage and water rentals; and site preparation	\$ 278,312	
	1448.034	Insurance	14,520	
	1448.036	Real estate tax payments	-0-	
	1448.037	Management contracts	2,400	
	1448.038	Charges in lieu of real estate taxes	160,000	
	1448.039	Temporary on-site moves	22,771	
	1448.05	Lease of Mobile Homes	-0-	
	1448.06	Lease of Mobile Home Site	-0-	
	1448.07	Purchase of Mobile Homes	-0-	
	LINE 6a TOTAL (1448.01 minus other amounts; if income exceeds costs, show as minus amount)			\$ +175,750
7		RELOCATION AND COMMUNITY ORGANIZATION, EXCLUDING RELOCATION PAYMENTS		
	1443.01	Contracts for relocation planning and execution	\$ 24,000	
		Contracts for community organization services	-0-	
Attach a narrative statement giving the sources and basis of estimates for community organization costs.				
LINE 7 TOTAL				\$ 24,000
8		SITE CLEARANCE		
	1450	Contracts for preparation of contract documents	\$ 73,400	
		Net cost (+) or proceeds (-) of site clearance work, exclusive of above amounts	(+) 1,261,575	
		Buildings and other structures	(+) \$ 786,230	
		Sidewalks and pavements	() -0-	
		Capping of utility lines	() -0-	
		site prep & expenses wall repr	(+) 110,325	
		undergrounding utility lines	(+) 365,020	
		(Minus) Total credits for salvage and structures sold, if work will be done by LPA force account or if such credits are calculated separately for contract work	-0-	
		Site clearance work will be performed by ☐ LPA force account ☒ Contract		
Attach a narrative statement giving the sources and basis of estimates, including identification of any work involving unusually high costs.				
LINE 8 TOTAL				\$1,334,975

¹ For a project on a three-fourths capital grant basis with limited project costs, enter zero on line 6a.

HUD-6220 LINE NO.	ACCOUNT NUMBER	EXPLANATION ¹	AMOUNT CHARGEABLE TO BUDGET (a)	LINE TOTAL (b)
9		PROJECT IMPROVEMENTS		
	1455	Contracts for preparation of contract documents	\$ 171,940	
		Project improvements (from Form HUD-6220, Supporting Sched.)	4,383,123	
	Attach a narrative statement giving the sources and basis of estimates of project improvements, or referring to such data in the accompanying Project Improvements Report.			
	LINE 9 TOTAL			\$ 4,555,063
10		DISPOSAL, LEASE, RETENTION COSTS		
	1445.01	Disposition appraisals, boundary surveys, and maps	\$ 103,270	
	1445.02	Commissions and fees	30,467	
	1445.03	Sundry disposition costs	3,004	
	LINE 10 TOTAL			\$ 136,751
11		REHABILITATION, EXCLUDING REHABILITATION GRANTS		
	1460	Contracts for technical and administrative services for rehabilitation program	\$ 29,793	
	Attach a narrative statement giving the sources and basis of estimates of the above amounts.			
	LINE 11 TOTAL			\$ 29,793
12		INTEREST		
	Attach a narrative statement giving the sources and basis of estimates of interest costs.			
13		OTHER INCOME		
	1449	Source of LPA income other than covered in Line 6a or 8		
		Investment of excess funds for 90-day operation	\$ 560,095	
	LINE 13 TOTAL			\$ 560,095
16		REAL ESTATE PURCHASES		
	Attach a narrative statement giving a justification for the estimate for real estate purchases, including reference to appraisal reports and breakdown of estimated acquisition cost showing separately estimates for project land and compensation for consequential damage, if any, to real or personal property that is not to be acquired. Also, include a schedule showing on a quarterly basis, the proposed land acquisition activity for each segment of the project.			

HUD-6220 LINE NO.	ACCOUNT NUMBER	EXPLANATION	AMOUNT CHARGEABLE TO BUDGET (a)	LINE TOTAL (b)
20	1501	RELOCATION PAYMENTS 100% REIMBURSABLE TO LPA		
		TYPE OF PAYMENT AND CLASS OF PAYEE	ESTIMATED NO. TO RE- CEIVE PYMTS.	ESTIMATED AVERAGE AMOUNT
		a. TOTAL MOVING EXPENSES AND AC- TUAL DIRECT LOSS OF PROPERTY		\$ 1,102,383
		b. Individuals	270	\$ 225 60,739
		c. Families	145	214 30,996
		*d. Business concerns	179	5,876 1,010,648
		e. TOTAL SETTLEMENT COSTS AND RELATED CHARGES		69,211
		f. Individuals		\$
		g. Families		
		h. Business concerns		
		i. TOTAL RELOCATION & RHP ADJUSTMENT PAYMENTS		781,498
		j. ~~Elderly~~ individuals	240	\$ 1,794 430,460
		k. Families	120	2,802 336,965
		l. TOTAL SMALL BUSINESS DISPLACEMENT PAYMENTS &	82	3,549 290,981
		In Lieu of	LINE 20 TOTAL (a + e + i + l)	\$ 2,230,000
		*Has LPA elected to make payments for moving expenses in excess of \$25,000? ☐ YES ☐ NO see Comptroller General's opinion dated November 5, 1971. If Yes: A. Estimated number of business concerns to re- ceive payment in excess of \$25,000: _____ B. Estimated total amount of moving expenses in excess of \$25,000: \$ _____ C. Portion of line B amount to be paid with Federal relocation grant and included in line e amount above: \$ _____ D. Portion of line B amount to be paid out of nonproject funds: \$ _____		
21	1502	REHABILITATION GRANTS 100% REIMBURSABLE TO LPA		
		a. Total number of owner-occupied, one- or two-family residential properties which are to be rehabilitated in accordance with ob- jectives of Urban Renewal Plan		19
		b. Estimated number of such properties for which a Rehabilita- tion Grant will be made		2
		c. Estimated average amount of Rehabilitation Grant		\$ 3,500
		LINE 21 TOTAL (Line b X Line c)		\$ 7,000

1371.1

APPENDIX 8. GUIDEFORM: ESTIMATE OF RELOCATION COSTS AND SETTLEMENT COSTS

ESTIMATE OF RELOCATION COSTS AND SETTLEMENT COSTS	ALLOCATION PERIOD: <u>20</u> months		LOCALITY <u>Helena, Montana</u>	
	From <u>5-1-75</u> to <u>12-31-76</u> (month/year) (month/year)		LOCAL AGENCY <u>City of Helena</u>	
			PROJECT NAME AND NUMBER <u>Last Chance Mont. R-3</u>	

A. PAYMENTS TO FAMILIES AND INDIVIDUALS

Type of Payment	Families		Individuals		Total	
	No.	Amount	No.	Amount	No.	Amount
<u>Moving Expenses</u>						
1. Actual Moving Expenses		\$		\$		\$
2. Fixed Payment and Dislocation Allowance	2	1,000	16	8,000	18	9,000
3. Total	2	1,000	16	8,000	18	9,000
<u>Replacement Housing Payments</u>						
<u>Homeowners</u>						
4. Differential Payment	2	30,000	0	0	2	30,000
5. Interest Payment						
6. Incidental Expense Payment						
7. Total	2	30,000	0	0	2	30,000
<u>Tenants and Certain Others</u>						
8. Rental Assistance			19	73,400	19	73,400
9. Downpayment Assistance			19	73,400	19	73,400
10. Total			19	73,400	19	73,400
11. Total (Sum of Lines 3, 7, and 10)	4	31,000	35	81,400	39	112,400

B. PAYMENTS TO BUSINESS CONCERNS, NONPROFIT ORGANIZATIONS, AND FARMS

Type of Payment	Businesses		Nonprofit Orgs.		Farms		Total	
	No.	Amount	No.	Amount	No.	Amount	No.	Amount
<u>Moving Expenses</u>								
1. Actual Moving Expenses	15	216,000	2	70,000		\$	17	286,000
2. Actual Loss of Property								
3. Searching Expenses								
4. Total								
5. Payments in Lieu of Moving and Related Expenses	1	10,000					1	10,000
6. Total (Sum of Lines 4 and 5)	16	226,000	2	70,000			18	296,000

C. Total estimate of relocation payments to individuals, families, business concerns, nonprofit organizations, and farms. (Total, Block A, Line 11; plus Total, Block B, Line 6) \$ 408,400

D. Assistance Costs. Estimate of all relocation costs, other than the payments enumerated above, to be included in computing the amount of the Federal grant, contribution or loan for the project. Outstanding reloc. contracts \$ 6,500

E. Estimate of total settlement costs to be paid to owners whose real property will be acquired for the project. (These are not "relocation costs" or "relocation payments," but are acquisition costs subject to funding arrangements under P.L. 91-646.) \$ _____

**APPENDIX 7. GUIDEFORM: CHARACTERISTICS OF BUSINESS CONCERNS,
NONPROFIT ORGANIZATIONS, AND FARM OPERATIONS TO BE DISPLACED**

CHARACTERISTICS OF BUSINESS CONCERNS, NONPROFIT ORGANIZATIONS, AND FARM OPERATIONS TO BE DISPLACED		DISPLACEMENT PERIOD: <u>20</u> months					LOCALITY Helena, Montana			
		From <u>5-1-75</u> to <u>12-31-76</u> (month/year) (month/year)					LOCAL AGENCY City of Helena			
							PROJECT NAME AND NUMBER Last Chance Mont. R-3			
Name and Address	Type of Business	Check One		Minority Group Class. 1/	Area (Sq. Ft./ Acres)	Average Number of Employees	Plans to Relocate		Moving Cost or Alternate Payment 2/	
		Owner	Tenant				Yes	No	Moving	Alternate
Al Dougherty	Law		x				x		x	
KCAP	Radio	x					x		x	
Montana Power	Utility		x				x		x	
Salvation Army Store	N/P	x					x		x	
Labor Temple	Office	x					x		x	
Master Cleaners	Serv.		x				x		x	
Union Market	Groc.	x						x		x
Knights of Columbus	N/P	x					x		x	
Yat Sons	Rest.	x					x		x	
Helena Venetian Blind	Sales		x				x		x	
Ships Bell	Antq.		x				x		x	
Hairdressers	Beauty Shop		x				x		x	
Empire Life Insurance	Ins. Office		x				x		x	
Hammond Drafting	Draft. Supp.		x				x		x	
Collins Land Company	Ins. Office		x				x			x

Use additional sheets as necessary.

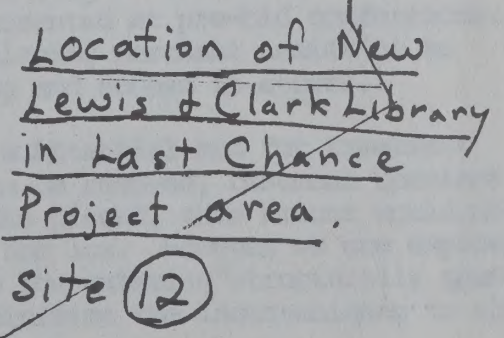
1/ Attach statement describing basis for determining minority-group category of the concern, nonprofit organization, or farm, including, where applicable, description of relocation problems that will be addressed with respect to concerns (and others) that employ significant numbers of minority-group persons.

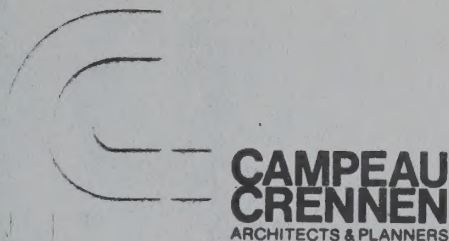
2/ Complete this column to extent information is known at this time.

[illegible]

1/ Attach statement describing basis for determining minority-group category of the concern, nonprofit organization, or farm, including, where applicable, description of relocation problems that will be addressed with respect to concerns (and others) that employ significant numbers of minority-group persons.

2/ Complete this column to extent information is known at this time





April 7, 1975

Mr. Larry Gallagher
U.R. Agency
City of Helena
38 S. Main
Helena, Montana 59601

RE: U.R. Mall - Phase II

Dear Larry:

Our cost Analysis for Phase II of the Last Chance Mall was developed with consideration for the many varied influences we anticipate will affect the Contractors' bidding. So you will better understand the January 20, 1975 analysis, we wish to discuss a few of the important circumstances which we predict will affect the cost of construction.

Using the November bidding date of Mall Phase I for a base of construction costs, the local contractors and subcontractors responding to a poll conducted by our office, indicated that the same construction today would be increased by the following percentages:

General Construction	20%
Mechanical	30%
Electrical	35%
Landscaping	25%

These increases were brought about by escalating labor, material, transportation and energy costs and will undoubtedly continue to rise even more before the bid date of Mall Phase II.

Another important item that will influence contractors' bidding will be maintaining business as usual for the merchants in the construction zone. This will involve some direct predictable costs such as guard rails, lighting, safety measures, etc., but more as it will involve the contractor-merchant compatibility. We hope to minimize any conflict and bring about a cooperative atmosphere between contractor & merchants continuing to involve the merchants in the design process even to having them represented at pre-bid conferences. The City will also play an important roll in alaying merchant anxieties to construction by presenting solutions to parking and access to stores.

In our cost analysis we have projected a substantial sum for treatment of undersidewalk vaults. If the vaults were to be removed, basement openings closed, resulting voids filled and new sidewalks placed, this amount would not be inordinately high, if anything it might be too low. However we are exploring the possibility of applying epoxy surfacing to the existing structurally sound sidewalk slabs to effect some economy and to minimize the inconvenience to shop keepers.

April 7, 1975

Mr. Larry Gallagher
U.R. Agency
Helena, Montana 59601

RE: U.R. Mall Phase II

PAGE 2

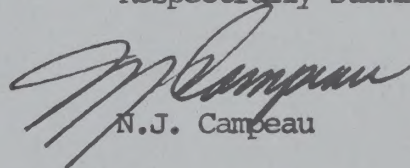
Since it is impractical to test each section of vaulting prior to construction, we propose to do this work on a unit cost basis at time of construction.

Any savings from sidewalk vault treatment should be applied to contingency and art work which are submitted at 1.73% of total costs each.

We have intentionally kept our fee at the lowest possible level of 8% for design. We are also proposing to do construction staking and inspection for an additional 3-1/2% to maintain continuity between design and construction which has proven to be very important in quality control, accounting and responsibility.

The many variables in our cost analysis present difficulty in presenting a firm cost but in our best judgement and with control of construction we believe that the total sum can produce a functional and beautiful compliment to the shops in the mall and a source of pride to the community.

Respectfully Submitted:



N.J. Campeau

NC/ak

Code R-231

Legal Data

I, Margaret D. Harvly, Duly appointed and acting as
Clerk of the City Commission, City of Helena, Montana, do hereby
certify that the attached is a true and correct copy of the

Resolution passed by the City Commission on April 28, 1975
under Resolution No. 7941.

Margaret D. Harvly
CLERK OF THE COMMISSION

DATE: May 5, 1975

RESOLUTION NO. 7971

A RESOLUTION AUTHORIZING THE FILING OF AN APPLICATION TO AMEND CONTRACT NO. MONTANA R-3 (LG) TO PROVIDE ADDITIONAL FEDERAL FUNDS NECESSARY TO COMPLETE THE LAST CHANCE URBAN RENEWAL PROJECT.

WHEREAS, it is necessary and in the public interest that the City of Helena avail itself of financial assistance provided by Title I of the Housing Act of 1949, as amended, to carry out the Urban Renewal Project described as Montana R-3 (LG), The Last Chance Project and bounded generally on the north by Sixth Avenue and Clark Street, on the west by Benton Avenue to Adams Street, Adams Street and the alley through Block 61, Chatham Street, Harrison Avenue and the west line of Helena Townsite, on the south by the easterly line of Block 2 and Acropolis Street, on the east by Congress Street, Pine Street and Warren Street, hereinafter referred to as the "Project"; and

WHEREAS, it is recognized that the Federal Contract for such financial assistance pursuant to said Title I will impose certain obligations and responsibilities upon the City and will require among other things (1) provisions for local grant-in-aid; (2) a feasible method for the relocation of individuals, families and businesses displaced from the Project area; and (3) other local obligations and responsibilities in connection with the undertaking and carrying out of Urban Renewal Projects; and

WHEREAS, Title VI of the Civil Rights Act of 1964 prohibits discrimination on the basis of race, color or national origin under any program or activity receiving Federal financial assistance, and Executive Order 110-63 prohibits discrimination on the basis of race, color, creed or national origin in sale, lease or other disposition of residential property (including land intended for residential use) or in the use or occupancy thereof; and

WHEREAS, the objectives of the Urban Renewal Plan cannot be achieved through more extensive rehabilitation of the project area; and

WHEREAS, the City of Helena, Montana entered into a Contract with the United States of America, Department of Housing and Urban Development, known as Contract No. Montana R-3 (LG), executed on the 30th day of

April, 1970; and

WHEREAS, the City of Helena has determined the Project, as defined in Section 11 of Contract No. Montana R-3 (LG), cannot be completed without additional funds; and

WHEREAS, the City of Helena has reduced the scope of the Project and eliminated all items not absolutely necessary to the completion of a viable project; and

WHEREAS, the City of Helena has approved by resolution, dated July 17, 1972, a modified Urban Renewal Plan.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF HELENA, MONTANA:

SECTION 1. That the United States of America and the Secretary of Housing and Urban Development be and they hereby are, assured of the full compliance by the City of Helena with the regulations of the Department of Housing and Urban Development effectuating Title VI of the Civil Rights Act of 1964 and applicable executive orders.

SECTION 2. That an application on behalf of the City of Helena for a loan under Section 102 (a) of said Title I in the amount of Fourteen Thousand Million Eight Hundred Forty-Nine/Seven Hundred and Seventy-Three Dollars and No Cents (\$14,849,773.00) and for a project capital grant, a relocation grant, and a Federal grant for the making of rehabilitation grants to the full amount available for undertaking and financing the project is hereby approved, and that the Executive Director, acting under the City Manager is hereby authorized and directed to execute and to file such application with the Department of Housing and Urban Development to provide such additional information and to furnish such documents as may be required in behalf of said Department, and to act as the authorized correspondent of the City of Helena.

April 11, 1935

WHEREAS, the City of Helena has extended the project, as defined in Section 11 of Ordinance No. 10, cannot be completed without additional funds, and

WHEREAS, the City of Helena has received the report of the project and estimated all items not absolutely necessary to the completion of a viable project; and

WHEREAS, the City of Helena has approved by resolution, dated July 17, 1935, a modified street project plan.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE

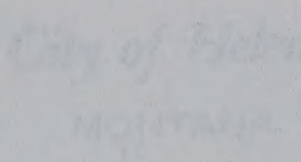
CITY OF HELENA, MONTANA:

SECTION 1. That the United States of America and the State of Montana and Urban Development be and they hereby are, advised of the full compliance by the City of Helena with the regulations of the Department of Housing and Urban Development affecting Title VI of the Civil Rights Act of 1964 and applicable executive orders.

SECTION 2. That an application on behalf of the City of Helena for a loan under Section 105 (a) of said Title I in the amount of Fourteen Thousand Fifty Dollars be and they hereby are, advised of the full compliance by the City of Helena with the regulations of the Department of Housing and Urban Development affecting Title VI of the Civil Rights Act of 1964 and applicable executive orders, and a Federal grant for the same of Rehabilitation Grants to the full amount of \$14,500.00 and for a project grant of \$14,500.00, and that the Executive Director, acting under the City Manager, is hereby authorized and directed to execute and file such application with the Department of Housing and Urban Development to provide such additional funding and to furnish such documents as may be required in behalf of said Department, and to act as the authorized representative of the City of Helena.

SEAL

FIRST PASSED by The Commission of the City of Helena, Montana,
the 21st day of April, 1975.


Don M. Harriott
DON M. HARRIOTT
Mayor of Helena, Montana

ATTEST:

MARGARET D. GARRITY
Clerk of the Commission

FINALLY PASSED by The Commission of the City of Helena, Montana,
the 28th day of April, 1975.

Don M. Harriott
DON M. HARRIOTT
Mayor of Helena, Montana

ATTEST:

MARGARET D. GARRITY
Clerk of the Commission

322

First, second, and third, the Commission of the City of New Orleans, composed of the following members:

the first day of April, 1915.

Wm. H. Harrison
Mayor of New Orleans, Louisiana

Witness:

Robert H. Harrison
Clerk of the Commission

Finally passed by the Commission of the City of New Orleans, composed of the following members:

the same day of April, 1915.

Wm. H. Harrison
Mayor of New Orleans, Louisiana

Witness:

Robert H. Harrison
Clerk of the Commission

City of Helena

MONTANA

OFFICE OF
LEGAL DEPARTMENT

May 7, 1975

City of Helena
Urban Renewal Department
City Hall Annex
Helena, Montana 59601

Attn: Mr. Larry Gallagher
Executive Director

Re: Fourth Amendatory application,
Last Chance Urban Renewal Project
Montana R-3(LG), Helena, Montana

Gentlemen:

I am an attorney at law admitted to practice in the State of Montana. As counsel for the City of Helena, Montana, hereinafter called the 'Local Public Agency' in the above-identified project, my opinion, including certain factual statements requested by the Department of Housing and Urban Development, is as follows:

1. I have reviewed the Amendatory Application dated May 30, 1975, and approved by the Local Public Agency on April 28, 1975, for Project No. Mont. R-3 (LG), including particularly the data and information related to (a) the size and character of the project area, (b) the project, (c) the activities to be undertaken by the local public agency in carrying out the project, and (d) the proposed method of financing the project.

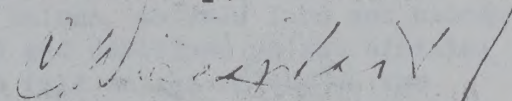
2. I have examined the records of the official proceeding respecting the Amendatory submission. All public bodies, officials, and agencies which under the State or local law are required to authorize or approve the Amendatory proceeding have done so. It is not necessary that a public hearing be held on an Amendatory submission (§11-3906(e), R.C.M. 1947.

3. To my knowledge, there is no pending or threatened litigation of any kind concerning the Plan, the Amendatory application, or the project to which it pertains.

4. All pertinent provisions of previous opinions submitted in respect to the Urban Renewal Plan which are applicable are hereby reiterated, to-wit, paragraphs 3, 4 and 5 of my previous opinion dated August 5, 1969, and referred to in my subsequent opinion of July 18, 1972.

5. I am of the opinion that the Local Public Agency has been legally created and is a duly organized and acting public body having the legal power to undertake, carry out, and finance the project and project activities described in the original application and the subsequent modification and amendments thereto.

Yours truly,



C. W. LEAPHART, JR.
City Attorney

CWLjr/th

TO THE HONORABLE SENATE OF THE UNITED STATES
IN SENATE, January 1, 1900.

REPORT
OF THE
COMMISSIONER OF THE GENERAL LAND OFFICE
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE
JANUARY 1, 1899.

ALBANY:
J. B. LIPPINCOTT & CO.,
PRINTERS.
1900.

U. S. GOVERNMENT
PRINTING OFFICE
WASHINGTON:
1900.

Urban Renewal Plan

The Urban Renewal Plan as amended for the 1972 Amendatory Application is still in effect with the exception of one addition as follows:

AMENDMENT TO THE URBAN RENEWAL PLAN

On July 15th, the City Commission passed Ordinance 1923 approving a zone change from UR-R2 to UR-RO for the following property located within the Urban Renewal Project Area.

Lewis and Clark County - All that portion of Lot Twenty (20) in Block One (1) of the Townsite of said City of Helena, lying north of a certain alley in said block; also all of lots numbered Twenty-one (21), Twenty-two (22) and Twenty-three (23) in said Block One of said Townsite of Helena, as said lots and blocks are numbered, designated and described on the official plat of said Townsite on file in the office of the County Clerk and Recorder of said County of Lewis and Clark.

Said property is located a 440 West Main.

THE HISTORY OF THE UNITED STATES

The history of the United States is a story of the growth of a nation from a small colony to a great power. It is a story of the struggles of the people to create a government that would protect their rights and promote their welfare.

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Code R-302

Resolution of Governing Body
Approving Urban Renewal Plan

Governing body approval of the Plan cited in the 1972 Amendatory Application still applies. The one addition to the Plan since 1972 is cited in Code 301 above.

Code R-303

Resolution of LPA Governing
Body Approving Urban Renewal
Plan

The City of Helena governing body and the LPA governing body are one in the same.

Code R-305

Co-operation Agreements

Co-operation Agreements cited in the 1972 Amendatory Application still apply.

Code R-307

Publication of Notice of
Public Hearing

A public hearing is not required for the purposes of this Amendatory. See City Legal Opinion under Code 231 above, Item 2 therein.

Code R-308

Public Hearing Minutes

Not required--see Code R-307 above.

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Enclosure to Report on the
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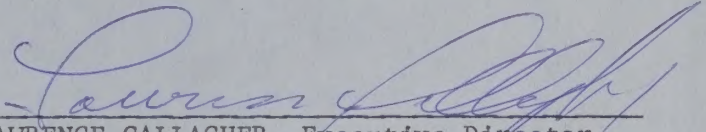
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Certificate of Local Public
Agency

All Urban Renewal Projects have been, or will be, undertaken and carried out in substantial accordance with the terms of the contracts for loan or capital grant covering such projects.

May 17 19 75



LAWRENCE GALLAGHER, Executive Director
Last Chance Urban Renewal Project

Montana State Library



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